Saint Paul's Church

Anglican Province of America

The Third Sunday *after* Trinity

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Sunday, June 28, A.D. 2020

Dear Friends,

Welcome to Saint Paul's Church, a parish in the Anglican Province of America. If this is your first time worshipping in an Anglican parish, then there are two things I wish to share:

First, everything about our worship is patterned after heaven. The basic architecture of our building, the songs we sing, the reverent order of the service, and especially the celebration of the Holy Communion; all are a participation in the realities which are found in heaven. As you will hear in the liturgy, we gather together to *lift up our hearts* to worship Almighty God in and through Jesus Christ our Lord.

Second, the Bible is our foundation for worship. Holy Scripture reveals to us what heaven is really like and what worship is found there. Our liturgy flows from Holy Scripture and is saturated with it. I'm confident you will never find a more biblical worship service than the one which you are about to participate.

The entire liturgy for this Sunday is contained in this booklet. All of the words for the congregation to say are printed in **bold** type. Instructions and service notes are printed in *italics*. All of the hymn numbers correspond to the hymnal in the pew. Please fill out a Welcome Card in the pew rack and drop it in the offering plate so we have a record of your attendance, and do not hesitate to make an usher aware of how we can serve you this morning. Restrooms are located both in the parish hall and by the administrative offices.

Welcome in the Name of the Lord Jesus Christ,

The Rev'd Brian W. Oldfield

Children at Saint Paul's Church. Children of all ages are welcomed and encouraged to pray with their parents in the service as we worship in the real presence of Jesus Christ as one united and inseparable Body of believers. Parents are the first teachers of their children and have the privilege to train their children to worship God with joyful reverence. On Sundays we also offer nursery care in the parish hall (at 10 am) as well as comfortable seating if you need to step out to comfort a distressed child. Changing stations are located in the restrooms of the parish hall. Please feel free to ask an usher for directions.

Receiving Holy Communion at Saint Paul's Church. Visitors who are baptized in the Name of the Father, Son, and Holy Ghost and already admitted to Communion in their own churches are invited to receive the Sacrament in faith, repentance, and charity. To receive a Blessing, non-communicants are invited to kneel at the altar rail and cross their arms over their chest.

PRAYERS OF PREPARATION

A Prayer from the Scottish Prayerbook Tradition

O GRACIOUS and merciful Lord God, look down from heaven the throne of thy glory, with the eyes of thy covenanted love and mercy in Christ Jesus, upon me, thy unworthy servant, I disclaim all merit in mine own righteousness, and fly to thee for pardon, grace, and salvation, through the immaculate righteousness of thy dear Son, in whom thou art always well pleased. For his sake who never sinned, have pity upon me amost grievous sinner: favourably receive my prayers, and forgive my offences of whatsoever nature they may be; whether secret, or presumptuous, wheresoever or howsoever committed either in thought, word, or deed, against thee my God, my neighbour, or my own soul. From the sins I remember, and those I have forgotten, from them all cleanse thou me, O Lord even from them all, that so my soul may be an habitation fit for thee to dwell in; and that along with this holy Sacrament, thou mayst come in and abide with me for ever. Amen.

A Prayer from the Rt. Rev'd Jeremy Taylor

HAVE mercy upon this thy people, who, with hungry and thirsty souls, come to be refreshed and comforted by the Divine Nutriment of thy Holy Body and Blood. Pity our infirmities, despise not our unworthiness, curse not our follies, and take not from thy servants thy grace and the light of thy Divine Countenance, but, according to the multitude of thy great mercies, do away all our offences, that, without self-condemnation, we may appear before thy glory, covered with the veil of Jesus, adorn'd with the robe of his righteousness, and illustrated with the brightness of thy Divine Spirit; that we may live by thy grace, and feel thy mercy and pardon in this world and in the world to come; through Jesus Christ our Lord. Amen.

Jeremy Taylor (d. 1667) was an Anglican bishop in England during the eventful 17th c. which saw the publication of the King James Version of the Bible, the overthrow and restoration of the English monarchy, and the publication of the 1662 Book of Common Prayer (of which our own 1928 American BCP is a descendant). This godly bishop was dedicated to preserving the ancient Christian faith and practice of the English-speaking Church. This is the same living faith in Jesus Christ which we love and share with others here at Saint Paul's Church and within the Anglican Province of America today.

ANTE-COMMUNION

The Processional Hymn *#385 Glorious things of thee are spoken . . . . . (Austria)*

Celebrant. The Lord be with you.
Answer. **And with thy spirit.**
Celebrant. Let us pray.

¶ *The People kneel.*

The Collect *for* **Purity**

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen**.

The Introit . . . . . .Psalm 25. *Ad te, Domine, levavi.*

TURN thee unto me, and have mercy upon me, O Lord: for I am desolate, and in tribulation: look thou on mine affliction, and my travail: and forgive me all mine iniquities, O my God. (*Ps. ibid.*) Unto thee, O Lord, do I lift up my soul: my God, in thee have I trusted: let me never be confounded. ℣. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning is now and ever shall be, world without end. Amen. Turn thee unto me (*etc.*)

The Summary *of the* **Law**

Hear what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets. (*St. Matthew 22:37-40*)

The Ninefold Kyrie *#710. . . . . .(Healey Willan)*

¶ *Each line is sung thrice.*

All. **Lord have mercy upon us.**
Christ have mercy upon us.
Lord have mercy upon us.

The Gloria *in* **Excelsis** *#713*. . . . . *(Healey Willan)*

¶ All stand and sing the Gloria In Excelsis.

GLORY be to God on high, **and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.**

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy ✠ Ghost, art most high in the glory of God the Father. Amen.

The Collect *of the* **Day**

Celebrant. The Lord be with you.
Answer. **And with thy spirit.**
Celebrant. Let us pray.

¶ The People kneel.

O LORD, we beseech thee mercifully to hear us; and grant that we, to whom thou hast given an hearty desire to pray, may, by thy mighty aid, be defended and comforted in all dangers and adversities; through Jesus Christ our Lord. **Amen.**

¶ All may be seated.

The Lesson . . . . . *Ezekiel 34:9-16; 20-24*

Lector. Here beginneth the 9th Verse of 34th chapter of the Book of the prophet Ezekiel.

THUS saith the Lord, "Therefore, O ye shepherds, hear the word of the Lord; [10] Thus saith the Lord God; Behold, I am against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them.

[11] "For thus saith the Lord God; Behold, I, even I, will both search my sheep, and seek them out. [12] As a shepherd seeketh out his flock in the day that he is among his sheep that are scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day. [13] And I will bring them out from the people, and

gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country. [14] I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and in a fat pasture shall they feed upon the mountains of Israel. [15] I will feed my flock, and I will cause them to lie down, saith the Lord God. [16] I will seek that which was lost, and bring again that which was driven away, and will bind up that which was broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment.

[20] "Therefore thus saith the Lord God unto them; Behold, I, even I, will judge between the fat cattle and between the lean cattle. [21] Because ye have thrust with side and with shoulder, and pushed all the diseased with your horns, till ye have scattered them abroad; [22] Therefore will I save my flock, and they shall no more be a prey; and I will judge between cattle and cattle. [23] And I will set up one shepherd over them, and he shall feed them, even my servant David; he shall feed them, and he shall be their shepherd. [24] And I the Lord will be their God, and my servant David a prince among them; I the Lord have spoken it."

Lector. Here endeth the Lesson.
Answer. **Thanks be to God.**

The Psalter . . . . . Psalm 103. *Benedic, anima mea*

PRAISE the Lord, O my soul; * and all that is within me, praise his holy Name.
2 Praise the Lord, O my soul, * and forget not all his benefits:
3 Who forgiveth all thy sin, * and healeth all thine infirmities;
4 Who saveth thy life from destruction, * and crowneth thee with mercy and loving-kindness;
5 Who satisfieth thy mouth with good things, * making thee young and lusty as an eagle.
6 The Lord executeth righteousness and judgment * for all them that are oppressed with wrong.
7 He showed his ways unto Moses, * his works unto the children of Israel.
8 The Lord is full of compassion and mercy, * long-suffering, and of great goodness.
9 He will not alway be chiding; * neither keepeth he his anger for ever.
10 He hath not dealt with us after our sins; * nor rewarded us according to our wickednesses.
11 For look how high the heaven is in comparison of the earth; * so great is his mercy also toward them that fear him.
12 Look how wide also the east is from the west; * so far hath he set our sins from us.
13 Yea, like as a father pitieth his own children; * even so is the Lord merciful unto them that fear him.

14 For he knoweth whereof we are made; * he remembereth that we are but dust.

15 The days of man are but as grass; * for he flourisheth as a flower of the field.

16 For as soon as the wind goeth over it, it is gone; * and the place thereof shall know it no more.

17 But the merciful goodness of the Lord endureth for ever and ever upon them that fear him; * and his righteousness upon children's children;

18 Even upon such as keep his covenant, * and think upon his commandments to do them.

19 The Lord hath prepared his seat in heaven, * and his kingdom ruleth over all.

20 O praise the Lord, ye angels of his, ye that excel in strength; * ye that fulfil his commandment, and hearken unto the voice of his word.

21 O praise the Lord, all ye his hosts; * ye servants of his that do his pleasure.

22 O speak good of the Lord, all ye works of his, in all places of his dominion: * praise thou the Lord, O my soul.

23 Glory be to the Father, and to the Son, * and to the Holy Ghost;

24 As it was in the beginning, is now, and ever shall be, * world without end. Amen.

The Epistle . . . . . *1 St. Peter 5:5-11*

Lector. The Epistle is written in the 3rd Chapter of the First Epistle of St. John beginning at the 13th Verse

BRETHREN: all of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble. [6] Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time: [7] Casting all your care upon him; for he careth for you. [8] Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: [9] Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world. [10] But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you. [11] To him be glory and dominion for ever and ever. Amen.

Lector. Here endeth the Epistle.
Answer. **Thanks be to God.**

¶ All stand for the reading of the Holy Gospel.

The Gradual & Alleluia . . . . . *Psalm 55*

O CAST thy burden upon the Lord: and he shall nourish thee. ℣. When I cried unto the Lord, he heard my voice : from the battle that was against me. Alleluia. Alleluia. ℣. *(Ps. 7)* God is a righteous judge, strong and patient, and God is provoked every day. Alleluia.

The Holy Gospel . . . . . *St. Luke 15:1-10*

Gospeller. The Lord be with you.
Answer. **And with thy spirit.**
Gospeller. The contin ✠ uation of the Holy Gospel according to Luke.
Answer. **Glory be to thee, O Lord.**

AT that time: Then drew near unto him all the publicans and sinners for to hear him. [2] And the Pharisees and scribes murmured, saying, "This man receiveth sinners, and eateth with them." [3] And he spake this parable unto them, saying, [4] "What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it? [5] And when he hath found it, he layeth it on his shoulders, rejoicing. [6] And when he cometh home, he calleth together his friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost. [7] I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance. [8] Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find it? [9] And when she hath found it, she calleth her friends and her neighbours together, saying, Rejoice with me; for I have found the piece which I had lost. [10] Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth."

Gospeller. The Gospel of the Lord.
Answe. **Praise be to thee, O Christ.**

The Nicene Creed

I BELIEVE in one God **the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life ✠ of the world to come. Amen.

¶ All may be seated.

Parish Notices

Welcome to Saint Paul's Church. Thank you for worshipping with us, we're so glad you are here! Please fill out a Welcome Card so we have a record of your attendance.

Vision. Our vision for parish ministry, **"One Parish. One Future."** is now available! It briefly outlines the mission, vision, and values for the ministry of Saint Paul's Church and sets our vision to open a classical Christian school here on our campus in Fall 2021.

New Curate & Reopening. To help make our vision a reality, we welcome aboard our new curate Dcn. Raymond J. Davison! He has accepted the call to minister here at Saint Paul's Church to help found **Saint Paul's Classical School**. Dcn. Davison's first Sunday with us will be on July 5th (Trinity IV). Join us for lunch following the 10 am mass.

The Sermon Hymn *#247 Saviour, like a shepherd lead us . . . . . .(Sicilian Mariners)*

The Sermon . . . . . *The Rev'd Brian W. Oldfield*

OFFERTORY

Celebrant. The Lord be with you.
Answer. **And with thy spirit.**
Celebrant. Let us pray.

He that soweth little shall reap little; and he that soweth plenteously shall reap plenteously. Let every man do according as he is disposed in his heart, not grudgingly, or of necessity; for God loveth a cheerful giver. (*2 Cor. 9: 6, 7*)

They that know thy Name will put their trust in thee: for thou, Lord, hast never failed them that seek thee: O Praise the Lord, which dwelleth in Sion: for he forgetteth not the complaint of the poor. *(Psalm 9)*

Offertory Anthem . . . . . *The Saint Paul's Choir*

The Presentation *of the* **Alms** *&* **Oblations** *#139* . . . . . *(Old Hundredth)*

¶ All stand and sing,

The Doxology. **Praise God from whom all blessings flow,**
Praise Him all creatures here below,
Praise Him above ye heavenly host,
Praise Father, Son and Holy Ghost. Amen.

Orate, Fratres (Pray, Brethren)

Celebrant. Pray, brethren that my sacrifice and yours, may be acceptable to God the Father Almighty.

Answer. **May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, both to our benefit, and that of all his holy Church.**

Celebrant. Let us pray.

¶ *The Celebrant then prays silently over the gifts, then turning to the People says:*

PRAYER FOR THE CHURCH

Let us pray for the whole state of Christ's Church.

¶ *The People kneel.*

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless ✠ thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen**.

THE HOLY COMMUNION

Invitation, Confession & Absolution

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

ALMIGHTY GOD, **Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

¶ To be said by those unable to be physically present at this time,

[Grant, we beseech thee, merciful Lord, to thy faithful people pardon and peace: that they may be cleansed from all their sins, and serve thee with a quiet mind. Through Jesus Christ our Lord. Amen.]

¶ Then shall the Celebrant (the Bishop if he be present) stand up, and turning to the People, say,

ALMIGHTY GOD, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; par ✠ don and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

¶ Then shall the Celebrant say,

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. (*St. Matt. 11:28*).

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life (*St. John 3:16*).

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners (*1 Tim. 1:15*).

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins (*1 St. John 2:1, 2*).

¶ After which the Celebrant shall proceed, saying,

The Sursum Corda *#734* . . . . . *(Traditional)*

Celebrant.	The Lord be with you.
Answer.	**And with thy spirit.**
Celebrant.	Lift up your hearts.
Answer.	**We lift them up unto the Lord.**
Celebrant.	Let us give thanks unto our Lord God.
Answer.	**It is meet and right so to do.**

¶ Then, facing the Altar, the Celebrant says,

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

¶ Then shall be said the Proper Preface, according to the time, if there be any specially appointed.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

The Sanctus & Benedictus*#797*. . . . . *(Healey Willan)*

HOLY, HOLY, HOLY, Lord God of hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High.

Bles ✠ sed is he that cometh in the Name of the Lord. Hosanna in the highest!

Consecration: Institution, Oblation, & Invocation

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again:

FOR in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat,

THIS IS MY BODY, WHICH IS GIVEN FOR YOU;
DO THIS IN REMEMBRANCE OF ME.

Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for

THIS IS MY BLOOD OF THE NEW TESTAMENT,
WHICH IS SHED FOR YOU, AND FOR MANY,
FOR THE REMISSION OF SINS;
DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME.

¶ *Then shall be said the Oblation.*

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

¶ *Then shall be said the Invocation.*

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thine almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Let us pray. And now, as our Saviour Christ hath taught us, we are bold to say,

THE LORD'S PRAYER *#722*. . . . . *(Traditional)*

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver ✠ us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

¶ The Celebrant will then pray silently, concluding:

Celebrant. World without end.
Answer. **Amen.**
Celebrant. The peace of the Lord be always with you.
Answer. **And with thy spirit.**

AGNUS DEI *#712*. . . . . *(Healey Willan)*

O LAMB of God, that takest away the sins of the world,
Have mercy upon us.
O LAMB of God, that takest away the sins of the world,
Have mercy upon us.
O LAMB of God, that takest away the sins of the world,
Grant us thy peace.

WE do not presume to come to this thy Table, **O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

Celebrant. BEHOLD the Lamb of God. Behold him that taketh away the sins of the world.

¶ The Centurion's Prayer is said thrice.

Answer. **LORD, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.**

An Act *of* Spiritual Communion

¶ To be said by the people unable to receive Holy Communion at this time,

[In union, O Lord with the faithful at every altar of Thy Church, where the Holy Eucharist is now being celebrated, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body with the earnest wish that I may always be united to Thee. And since I can not now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. Let nothing ever separate Thee from me. May I live and die in Thy love. Amen.]

Hymns *for* Holy Communion

#203 My God, thy table now is spread (Rockingham)
#212 Bread of heav'n, on thee we feed (Bread of Heaven)

The Communion Verse. . . . . *St. Luke 15*

I SAY unto you: There is joy in the presence of the Angels of God over one sinner that repenteth.

¶ When all have communicated, the Celebrant says,

Celebrant. The Lord be with you.
Answer. **And with thy spirit.**
Celebrant. Let us pray.

ALMIGHTY and everliving God, **we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thine everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

Let us pray.

WE beseech thee, O Lord, that we which have received these holy mysteries: may be their power be cleansed from all our iniquities; and evermore be filled with the bounteous gifts of thy grace. Through Jesus Christ our Lord. **Amen.**

Celebrant. The Lord be with you.
Answer. **And with thy spirit.**
Celebrant. Depart in peace.
Answer. **Thanks be to God.**

THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

¶ All stand for the Last Gospel and Recessional Hymn.

The Last Gospel. . . . . *St. John 1:1-14*

Celebrant. The Lord be with you.
Answer. **And with thy spirit.**
Celebrant. The begin ✠ ning of the Holy Gospel according to John.
Answer. **Glory be to thee, O Lord.**

IN the beginning was the Word, and the Word was with God, and the Word was God. [2] The same was in the beginning with God. [3] All things were made by him; and without him was not any thing made that was made. [4] In him was life; and the life was the light of men. [5] And the light shineth in darkness; and the darkness comprehended it not. [6] There was a man sent from God, whose name was John. [7] The same came for a witness, to bear witness of the Light, that all men through him might believe. [8] He was not that Light, but was sent to bear witness of that Light. [9] That was the true Light, which lighteth every man that cometh into the world. [10] He was in the world, and the world was made by him, and the world knew him not. [11] He came unto his own, and his own received him not. [12] But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: [13] which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. [14] And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

All. **Thanks be to God.**

The Recessional Hymn *#301 Immortal, invisible, God only wise . . . . . (St. Denio)*

✠ ✠ ✠

¶ All may kneel in quiet prayer as the Altar Lights are extinguished.

Mass Intentions

THE Holy Communion is the great prayer of the whole Church offered to the Father through Jesus Christ the Son by the power of the Holy Ghost. When the Church celebrates the Holy Communion, she prays in union with Jesus Christ her Head. This sublime truth has given rise to the practice of having mass intentions (i.e. , celebrating the Holy Communion on behalf of someone or something). This wholesome practice dates as far back as the 2nd century!

Today we offer the Holy Communion for:

For all afflicted and affected by the Coronavirus. That God would deliver us all from the virus.

For the spirit of evangelism and holiness. That St. Paul's would boldly preach the Gospel of Jesus Christ for the salvation of souls and that our parish would grow in holiness and good works and especially for the success of our Evangelism campaign. *(Ephesians 2:10)*

For spiritual health. That all those who are at St. Paul's would pursue spiritual disciplines in order to deepen their knowledge and love of the Triune God. *(1 Timothy 4:7-8)*

For all who are sick. That God would heal and comfort them. *(St. James 5:14)*

For our Bishops and other Clergy. Especially for our Presiding Bishop, Walter H. Grundorf, and our Rector, Fr. Brian W. Oldfield, that their ministries might be fruitful. *(2 Timothy 4:5)*

For all women who are with child and parents of young children. That they raise their children in the fear of the Lord and build strong families to the glory of God. *(Proverbs 22:6)*

For all those in civil authority and service. That they may rule justly and protect the peace in order that the Church may flourish. *(Romans 13:1)*

Birthdays & Anniversaries in June

Happy Birthday to Katie Libasci (1st), Jay Schenck (1st), Walter Bunker (4th), Leslie Petrow (5th), Michael Stone (10th), David Molnar (17th), Andrea Parker (22nd), Mitch Kielbania (25th)

Happy Anniversary to

¶ Is your birthday or anniversary missing? Please contact the church office so that we can update our records!

Prayer List

SAINT Paul's clergy pray for all those on our list at every mass, as well as Monday through Friday during Morning and Evening Prayer. Underlined names indicate parish members.

Health & Healing

Eileen Hoff – for healing
Doy Slay – for healing
George Schweinfurth – for continued health issues
Audrey Caldwell – for healing
Martha Esker – for healing
Mary & Mitch Kielbania - healing for back surgery
Victoria Williams - healing from surgery
Michael Gardner - healing for multiple myeloma
Tyrone Lawrence - for healing for his back
Frank Libasci - upcoming surgery
Rick Higbie (*son of Dick & Susan Higbie*) - for healing
Chris - stroke recovery
David - memory loss
Carole (*Angel volunteer*) - for healing
Erica Higdon (*friend of Lynn Brundage*) - healing from brain surgery
Bobbie Craddock (*friend of Katie Gardner*) - battling blood, brain, and lung cancers
Leonie (*sister of Andrea Parker*) - for healing
Thomas (*husband of Angels volunteer*) - mononucleosis
Bob (*uncle of Cheryl Unterburger*) - seizures
Claire (*Angel volunteer*) - for cancer treatments
Jim (*friend of Sarah Unterburger*) - COVID-19
Bob & Anne Burgess (*parents of Clare Burgess*) - health and positive test results
Yoyo (*friend of Michael Stone*) - recovering from a work accident
Cindy - (*friend of Sarah Unterburger*) - for healing
Ryan - (*friend of the Higbies*) - leukemia
Carlos - complications from heart valve replacement
Janet & John - recovering from surgery
Rich Smith - (*step brother of Luann Manderville*) - COVID-19 and emergency surgery
All those who are afflicted or affected by the Coronavirus

Military & Civil Service

Yana Kandalova – U.S. Army
Stasia & Dan Colgan (*daughter & son-in-law of Phil & Ranell Schlatter*) – U.S. Army
Pete Schlatter (*son of Phil & Ranell Schlatter*) – U.S. Army
Phill Bunker (*son of Debbie & Kevin Bunker*) – U.S. Army

Guidance

Cheryl, Sam, John, Jason, Adam

Spiritual Growth

That they all may come to a deeper love and knowledge of God

Matt, Charlie, Maria

Conversion

That they may come to know Jesus Christ or further grow in faith and repentance

Andrew, Daniel, Francisco, Brandi, Tim, Teagan, Jayne, Zach, Panagiotis, all those who know not the Lord Jesus Christ

Travel

R.I.P.

Frank Bunker (*uncle of Kevin Bunker*)

On the Calendar

Sundays. Holy Communion at 8 am & 10 am.

Morning & Evening Prayer. Tuesday - Friday at 9 am & 4 pm. (*Live-streamed*)

Zoom Catechesis. Discussing various topics of the Faith. Meets Wednesdays at 6 pm.

Angels in the Attic. Open Monday - Saturday from 10 am to 3 pm.

Food Pantry. Open Tuesdays from 3 - 6 pm.

¶ Both Sunday morning worship and weekly prayer in the church have been restored in a limited capacity. Please continue to pray that the risk of the Coronavirus passes quickly and we can return to a full schedule.

Let us pray.

O MOST mighty and merciful God, in this time of grievous sickness, we flee unto thee for succour. Deliver us, we beseech thee, from our peril; give strength and skill to all those who minister to the sick; prosper the means made use of for their cure; and grant that, perceiving how frail and uncertain our life is, we may apply our hearts unto that heavenly wisdom which leadeth to eternal life; through Jesus Christ our Lord. Amen.

The Book of Common Prayer (pg. 45)

Weekly Lectionary

¶ All lessons with one verse means to read from that verse to the end of the chapter

		Morning Prayer			Evening Prayer		
		1st Lesson	*2nd Lesson*	*Psalter*	*1st Lesson*	*2nd Lesson*	*Psalter*
Sun. *Trinity III*	28				Ezek. 3:4–11	Acts 4:8–20	118
Mon. *St. Peter*	29	Ezek. 2:1–7	Acts 11:1–18	22:23 & 67	Ezek. 34:11–16	John 21:15-22	23, 146
Tue.	30	Judges 5:19	Luke 7:1–10	144-146	Neh. 8:1–12	Acts 14:8–18	147-150
Wed.	01	Judges 6	Luke 7:11–17	1-5	Neh. 9:5–15	Acts 14:19	6-8
Thu.	02	Judges 7:1–8	Luke 7:18–35	9-11	Neh. 9:32	Acts 15:1–12	12-14
Fri.	03	Judges 7:16	Luke 7:36	15-17	Neh. 13:15–22	Acts 15:13–21	18
Sat. *Independence Day*	04	Isa. 26:1–12	John 8:31–36	18:1–20	Deut. 4:1–14	Gal. 4:26–5:1	121, 122
Sun. *Trinity IV*	05	Gen. 12:1–9	Gal. 3:1–9	91			

Welcome, in the name of the Lord Jesus Christ. If you are visiting Saint Paul's Church for the first time, please fill out one of the Welcome Cards, found in the pew rack in front of you, so we can have a record of your visit. These also serve as our Prayer Request cards. Please place these cards in the offering plate or give them directly to an usher or to one of the clergy.

Clergy of Saint Paul's Church

The Most Rev'd Walter H. Grundorf, D.D., *Diocesan & Presiding Bishop*
The Rev'd Brian W. Oldfield, *Rector*
The Rev'd Dcn. Raymond J. Davison, *Curate*

Staff

Charlie Manship, *Organist & Choirmaster*
Clare Burgess, *Deaconess*
Debbie Bunker, *Parish Coordinator*
Cheryl Unterburger, *Thrift Store Manager*

Vestry & Wardens

Don Johnston (2022), *Rector's Warden*
Phill Schlatter (2022), *Junior Warden*
Charlie Manship (2020)
Clare Burgess (2020)
Michael Stone (2021)
Candy Haddix (2021)
Hope Hines (2022)

SAINT PAUL'S
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Anglican Province of America

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