

SAINT PAUL'S CHURCH

Anglican Province of America



THE TWELFTH SUNDAY *after* TRINITY



Sunday, August 30, A.D. 2020

Dear Friends,

Welcome to Saint Paul's Church, a parish in the Anglican Province of America. If this is your first time worshipping in an Anglican parish, then there are two things I wish to share:

First, everything about our worship is patterned after heaven. The basic architecture of our building, the songs we sing, the reverent order of the service, and especially the celebration of the Holy Communion; all are a participation in the realities which are found in heaven. As you will hear in the liturgy, we gather together to *lift up our hearts* to worship Almighty God in and through Jesus Christ our Lord.

Second, the Bible is our foundation for worship. Holy Scripture reveals to us what heaven is really like and what worship is found there. Our liturgy flows from Holy Scripture and is saturated with it. I'm confident you will never find a more biblical worship service than the one which you are about to participate.

The entire liturgy for this Sunday is contained in this booklet. All of the words for the congregation to say are printed in **bold** type. Instructions and service notes are printed in *italics*. All of the hymn numbers correspond to the hymnal in the pew. Please fill out a **WELCOME CARD** in the pew rack and drop it in the offering plate so we have a record of your attendance, and do not hesitate to make an usher aware of how we can serve you. Restrooms are located both in the parish hall and by the administrative offices.

Welcome in the Name of the Lord Jesus Christ,

A handwritten signature in black ink that reads "B. W. Oldfield". The signature is written in a cursive, slightly slanted style.

The Rev'd Brian W. Oldfield

Children at Saint Paul's Church. Children of all ages are welcomed and encouraged to pray with their parents in the service as we worship in the real presence of Jesus Christ as one united and inseparable Body of believers. Parents are the first teachers of their children and have the privilege to train their children to worship God with joyful reverence. On Sundays we also offer nursery care in the parish hall (at 10 am) as well as comfortable seating if you need to step out to comfort a distressed child. Changing stations are located in the restrooms of the parish hall. Please feel free to ask an usher for directions.

Receiving Holy Communion at Saint Paul's Church. Visitors who are baptized in the Name of the Father, Son, and Holy Ghost and already admitted to Communion in their own churches are invited to receive the Sacrament in faith, repentance, and charity. To receive a Blessing, non-communicants are invited to kneel at the altar rail and cross their arms over their chest.

PRAYERS OF PREPARATION

A Prayer from the Scottish Prayerbook Tradition

O GRACIOUS and merciful Lord God, look down from heaven the throne of thy glory, with the eyes of thy covenanted love and mercy in Christ Jesus, upon me, thy unworthy servant, I disclaim all merit in mine own righteousness, and fly to thee for pardon, grace, and salvation, through the immaculate righteousness of thy dear Son, in whom thou art always well pleased. For his sake who never sinned, have pity upon me a most grievous sinner: favourably receive my prayers, and forgive my offences of whatsoever nature they may be; whether secret, or presumptuous, wheresoever or howsoever committed either in thought, word, or deed, against thee my God, my neighbour, or my own soul. From the sins I remember, and those I have forgotten, from them all cleanse thou me, O Lord even from them all, that so my soul may be an habitation fit for thee to dwell in; and that along with this holy Sacrament, thou mayst come in and abide with me for ever. Amen.

A Prayer from the Rt. Rev'd Jeremy Taylor

HAVE mercy upon this thy people, who, with hungry and thirsty souls, come to be refreshed and comforted by the Divine Nutriment of thy Holy Body and Blood. Pity our infirmities, despise not our unworthiness, curse not our follies, and take not from thy servants thy grace and the light of thy Divine Countenance, but, according to the multitude of thy great mercies, do away all our offences, that, without self-condemnation, we may appear before thy glory, covered with the veil of Jesus, adorn'd with the robe of his righteousness, and illustrated with the brightness of thy Divine Spirit; that we may live by thy grace, and feel thy mercy and pardon in this world and in the world to come; through Jesus Christ our Lord. Amen.



Jeremy Taylor (d. 1667) was an Anglican bishop in England during the eventful 17th c. which saw the publication of the King James Version of the Bible, the overthrow and restoration of the English monarchy, and the publication of the 1662 Book of Common Prayer (of which our own 1928 American BCP is a descendant). This godly bishop was dedicated to preserving the ancient Christian faith and practice of the English-speaking Church. This is the same living faith in Jesus Christ which we love and share with others here at Saint Paul's Church and within the Anglican Province of America today.

THE PROCESSIONAL HYMN #769 *Joyful, joyful we adroe thee (Hymn to Joy)*

ANTE-COMMUNION

Celebrant. The Lord be with you.

Answer. **And with thy spirit.**

Celebrant. Let us pray.

¶ *The People kneel.*

THE COLLECT *for PURITY*

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE INTROIT Psalm 79. *Deus in adiutorium.*

HASTE thee, O God, unto my rescue, and save me; O Lord, make haste to my deliverance: let mine enemies be ashamed and confounded, that seek after my soul. (*Ps. ibid.*) Let them be turned backward, and put to confusion: that wish me evil. *℟.* Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning is now and ever shall be, world without end. Amen. Haste thee, O God, (*etc.*)

THE SUMMARY *of the LAW*

Hear what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets. (*St. Matthew 22:37-40*)

THE NINEFOLD KYRIE #710. (*Healey Willan*)

¶ *Each line is sung thrice.*

All. **LORD have mercy upon us.**
CHRIST have mercy upon us.
LORD have mercy upon us.

THE GLORIA *in* EXCELSIS #713. (Healey Willan)

¶ All stand and sing the Gloria In Excelsis.

GLORY be to God on high, **and on earth peace, good will towards men.** We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy ✠ Ghost, art most high in the glory of God the Father. Amen.

THE COLLECT *of the* DAY

Celebrant. The Lord be with you.

Answer. **And with thy spirit.**

Celebrant. Let us pray.

¶ The People kneel.

ALMIGHTY and everlasting God, who art always more ready to hear than we are to pray, and art wont to give more than either we desire or deserve: pour down upon us the abundance of thy mercy; forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ, thy Son, our Lord. **Amen.**

¶ All may be seated.

THE LESSON *Ecclesiasticus 15:11-20*

Lector. Here beginneth the the 11th Verse of the 15th Chapter of the Book of the Ecclesiasticus.

SAY not thou, “It is through the Lord that I fell away:” for thou oughtest not to do the things that he hateth. ¹² Say not thou, “He hath caused me to err:” for he hath no need of the sinful man. ¹³ The Lord hateth all abomination; and they that fear God love it not. ¹⁴ He himself made man from the beginning, and left him in the hand of his counsel; ¹⁵ If thou wilt, to keep the commandments, and to perform acceptable faithfulness. ¹⁶ He hath set fire and water before thee: stretch forth thy hand unto whether thou wilt. ¹⁷ Before man is life and death; and whether him liketh shall be given him. ¹⁸ For the wisdom of the Lord is great, and he is mighty in power, and beholdeth all things: ¹⁹ And his eyes are upon them that fear him,

and he knoweth every work of man. ²⁰ He hath commanded no man to do wickedly, neither hath he given any man licence to sin.

Lector. Here endeth the Lesson.

Answer. **Thanks be to God.**

THE PSALTER Psalm 139. *Domine, probasti.*

O LORD, thou hast searched me out, and known me. * Thou knowest my down-sitting, and mine uprising; thou understandest my thoughts long before.

2 Thou art about my path, and about my bed; * and art acquainted with all my ways.

3 For lo, there is not a word in my tongue, * but thou, O LORD, knowest it altogether.

4 Thou hast beset me behind and before, * and laid thine hand upon me.

5 Such knowledge is too wonderful and excellent for me; * I cannot attain unto it.

6 Whither shall I go then from thy Spirit? * or whither shall I go then from thy presence?

7 If I climb up into heaven, thou art there; * if I go down to hell, thou art there also.

8 If I take the wings of the morning, * and remain in the uttermost parts of the sea;

9 Even there also shall thy hand lead me, * and thy right hand shall hold me.

10 If I say, Peradventure the darkness shall cover me; * then shall my night be turned to day.

11 Yea, the darkness is no darkness with thee, but the night is as clear as the day; * the darkness and light to thee are both alike.

12 For my reins are thine; * thou hast covered me in my mother's womb.

13 I will give thanks unto thee, for I am fearfully and wonderfully made: * marvellous are thy works, and that my soul knoweth right well.

14 My bones are not hid from thee, * though I be made secretly, and fashioned beneath in the earth.

15 Thine eyes did see my substance, yet being imperfect; * and in thy book were all my members written;

16 Which day by day were fashioned, * when as yet there was none of them.

17 How dear are thy counsels unto me, O God; * O how great is the sum of them!

18 If I tell them, they are more in number than the sand: * when I wake up, I am present with thee.

19 Wilt thou not slay the wicked, O God? * Depart from me, ye blood-thirsty men.

20 For they speak unrighteously against thee; * and thine enemies take thy Name in vain.

21 Do not I hate them, O LORD, that hate thee? * and am not I grieved with those that rise up against thee?

22 Yea, I hate them right sore; * even as though they were mine enemies.

23 Try me, O God, and seek the ground of my heart; * prove me, and examine my thoughts.

24 Look well if there be any way of wickedness in me; * and lead me in the way everlasting.

25 Glory be to the Father, and to the Son, * and to the Holy Ghost;

26 As it was in the beginning, is now, and ever shall be, * world without end. Amen.

THE EPISTLE *2 Corinthians 3:4-9*

Lector. The Epistle is written in the 3rd Chapter of the Second Epistle of Blessed Paul the Apostle to the Corinthians beginning at the 4th Verse.

BRETHREN: such trust have we through Christ to God-ward: ⁵ Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God;

⁶ WHO also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life. ⁷ But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was to be done away: ⁸ How shall not the ministration of the spirit be rather glorious? ⁹ For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory.

Lector. Here endeth the Epistle.

Answer. **Thanks be to God.**

¶ All stand for the reading of the Holy Gospel.

THE GRADUAL & ALLELUIA *Psalm 34*

I WILL always give thanks unto the Lord: his praise shall ever be in my mouth. *℣.* My soul shall make her boast in the Lord: the humble shall hear thereof, and be glad.

ALLELUIA, alleluia. *℣.* (*Ps.* 88) O Lord God of my salvation, I have cried day and night before thee. Alleluia.

THE HOLY GOSPEL *St. Mark 7:31-37*

Gospeller. The Lord be with you.

Answer. **And with thy spirit.**

Gospeller. The contin **✠** uation of the Holy Gospel according to Mark.

Answer. **Glory be to thee, O Lord.**

AT that time: Jesus, departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the coasts of Decapolis. ³² And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him. ³³ And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue; ³⁴ And looking up to heaven, he sighed, and saith unto him, “Ephphatha,” that is, “Be opened.” ³⁵ And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain. ³⁶ And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published it; ³⁷ And were beyond measure astonished, saying, “He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.”

Gospeller. The Gospel of the Lord.

Answer. **Praise be to thee, O Christ.**

THE NICENE CREED

IBELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life ☩ of the world to come. Amen.

☩ All may be seated.

PARISH NOTICES

Welcome to Saint Paul’s Church. Thank you for worshipping with us; we’re so glad you are here! Please fill out a Welcome Card and drop it in the offering plate so we have a record of your attendance.

Wednesday Night Fellowship resumes! Bring the whole family and join us on Wednesday evenings from 5:15 to 7:15 pm for Evening Prayer, Dinner, and Catechesis beginning September 9th.

Legacy Sunday. Rescheduled tentatively for September 13th. Fr. Bradley Cunningham will answer for us how the parish school builds up parish life after the 10 am mass.

THE SERMON HYMN #511 *Jesus, thou divine Companion* (Pleading Saviour)

THE SERMON *The Rev'd Brian W. Oldfield*

OFFERTORY

Celebrant. The Lord be with you.

Answer. **And with thy spirit.**

TO DO GOOD, and to distribute, forget not; for with such sacrifices God is well pleased. (*Hebrews 13:16*)

MOSES besought the Lord his God, and said: Why, O Lord, doth thy wrath wax hot against thy people? Turn from thy fierce wrath: remember Abraham, Isaac, and Jacob, to whom thou swarest to give a land flowing with milk and honey. And the Lord repented of the evil: which he thought to do unto his people. (*Exodus 32*)

OFFERTORY ANTHEM "Praise the Lord, O Jerusalem" *J.H. Maunder (1949)*

THE PRESENTATION of the ALMS & OBLATIONS #139 (*Old Hundredth*)

¶ All stand and sing,

The Doxology. **PRAISE God from whom all blessings flow,
PRAISE Him all creatures here below,
PRAISE Him above ye heavenly host,
PRAISE Father, Son and Holy Ghost. Amen.**

ORATE, FRATRES (PRAY, BRETHREN)

Celebrant. Pray, brethren, that my sacrifice and yours, may be acceptable to God the Father Almighty.

Answer. **May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, both to our benefit, and that of all his holy Church.**

Celebrant. Let us pray.

¶ The Celebrant then prays silently over the gifts, then says:

PRAYER FOR THE CHURCH

Let us pray for the whole state of Christ's Church.

¶ The People kneel.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless ✠ thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

THE HOLY COMMUNION

INVITATION, CONFESSION & ABSOLUTION

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

ALMIGHTY GOD, Father of our Lord Jesus Christ, Maker of all things, Judge of all Amen; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

¶ Then shall the Celebrant (the Bishop if he be present) stand up, and turning to the People, say,

ALMIGHTY GOD, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; par ✠ don and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

¶ Then shall the Celebrant say,

HEAR what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. (*St. Matt. 11:28*).

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life (*St. John 3:16*).

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners (*1 Tim. 1:15*).

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins (*1 St. John 2:1, 2*).

¶ After which the Celebrant shall proceed, saying,

THE SURSUM CORDA #734 (*Traditional*)

Celebrant. The Lord be with you.

Answer. **And with thy spirit.**

Celebrant. Lift up your hearts.

Answer. **We lift them up unto the Lord.**

Celebrant. Let us give thanks unto our Lord God.

Answer. **It is meet and right so to do.** ₁₁

¶ Then, facing the Altar, the Celebrant says,

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

¶ Then shall be said the Proper Preface, according to the time, if there be any specially appointed.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

THE SANCTUS & BENEDICTUS #797. (Healey Willan)

HOLY, HOLY, HOLY, Lord God of hosts, Heaven and earth are full of thy glory:
Glory be to thee, O Lord Most High.

BLESSED is he that cometh in the Name of the Lord. Hosanna in the highest!

CONSECRATION: INSTITUTION, OBLATION, & INVOCATION

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again:

FOR in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat,

THIS IS MY BODY, WHICH IS GIVEN FOR YOU;
DO THIS IN REMEMBRANCE OF ME.

Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for

THIS IS MY BLOOD OF THE NEW TESTAMENT,
WHICH IS SHED FOR YOU, AND FOR MANY,
FOR THE REMISSION OF SINS;
DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME.

¶ Then shall be said the Oblation.

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

¶ Then shall be said the Invocation.

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thine almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Let us pray. And now, as our Saviour Christ hath taught us, we are bold to say,

THE LORD'S PRAYER #722.(Traditional)

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver **✠** us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **Amen.**

¶ The Celebrant will then pray silently, concluding:

Celebrant. World without end.

Answer. **Amen.**

Celebrant. The peace of the Lord be always with you.

Answer. **And with thy spirit.**

AGNUS DEI #712.(Healey Willan)

**O LAMB of God, that takest away the sins of the world,
Have mercy upon us.**

**O LAMB of God, that takest away the sins of the world,
Have mercy upon us.**

**O LAMB of God, that takest away the sins of the world,
Grant us thy peace.**

WE do not presume to come to this thy Table, **O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

Celebrant. BEHOLD the Lamb of God. Behold him that taketh away the sins of the world.

¶ The Centurion's Prayer is said thrice.

Answer. **LORD, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.**

HYMNS for HOLY COMMUNION

#204 Humbly I adore thee, verity unseen, (Adoro Devote)

#213 Shepherd of souls, refresh and bless (St. Agnes)

THE COMMUNION VERSE. Psalm 104

THE EARTH, O Lord, is filled with the fruit of thy works: that thou mayest bring food out of the earth, and wine that maketh glad the heart of man: and oil to make him a cheerful countenance: and bread to strengthen man's heart.

¶ *When all have communicated, the Celebrant says,*

Celebrant. The Lord be with you.

Answer. **And with thy spirit.**

Celebrant. Let us pray.

ALMIGHTY and everliving God, **we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thine everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

Let us pray.

WE beseech thee, O Lord, that we which have received this holy sacrament: may in such wise feel the effectual succour of the same; that we being preserved both in body and soul may glory in the fulness of thy heavenly healing. Through Jesus Christ our Lord. **Amen.**

Celebrant. The Lord be with you.

Answer. **And with thy spirit.**

Celebrant. Depart in peace.

Answer. **Thanks be to God.**

THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

¶ *All stand for the Last Gospel and Recessional Hymn.*

THE LAST GOSPEL. *St. John 1:1-14*

Celebrant. The Lord be with you.

Answer. **And with thy spirit.**

Celebrant. The begin ✠ ning of the Holy Gospel according to John.

Answer. **Glory be to thee, O Lord.**

IN the beginning was the Word, and the Word was with God, and the Word was God. ² The same was in the beginning with God. ³ All things were made by him; and without him was not any thing made that was made. ⁴ In him was life; and the life was the light of men. ⁵ And the light shineth in darkness; and the darkness comprehended it not. ⁶ There was a man sent from God, whose name was John. ⁷ The same came for a witness, to bear witness of the Light, that all men through him might believe. ⁸ He was not that Light, but was sent to bear witness of that Light. ⁹ That was the true Light, which lighteth every man that cometh into the world. ¹⁰ He was in the world, and the world was made by him, and the world knew him not. ¹¹ He came unto his own, and his own received him not. ¹² But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: ¹³ which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. ¹⁴ And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

All. **Thanks be to God.**

THE RECESSIONAL HYMN #600 *Ye holy angels bright* (Darwall)



¶ All may kneel in quiet prayer as the Altar Lights are extinguished.

Mass Intentions

THE Holy Communion is the great prayer of the whole Church offered to the Father through Jesus Christ the Son by the power of the Holy Ghost. When the Church celebrates the Holy Communion, she prays in union with Jesus Christ her Head. This sublime truth has given rise to the practice of having mass intentions (i.e., celebrating the Holy Communion on behalf of someone or something). This wholesome practice dates as far back as the 2nd century!

Today we offer the Holy Communion for:

For all afflicted and affected by the Coronavirus. That God would deliver us all from the virus.

For the spirit of evangelism and holiness. That St. Paul's would boldly preach the Gospel of Jesus Christ for the salvation of souls and that our parish would grow in holiness and good works (*Ephesians 2:10*)

For spiritual health. That all those who are at St. Paul's would pursue spiritual disciplines in order to deepen their knowledge and love of the Triune God. (*1 Timothy 4:7-8*)

For all who are sick. That God would heal and comfort them. (*St. James 5:14*)

For our Bishops and other Clergy. Especially for our Presiding Bishop, Walter H. Grundorf, our Rector, Fr. Brian W. Oldfield, and our Curate, Dcn. Raymond J. Davison that their ministries might be fruitful. (*2 Timothy 4:5*)

For all women who are with child and parents of young children. That they raise their children in the fear of the Lord and build strong families to the glory of God. (*Proverbs 22:6*)

For all those in civil authority and service. That they may rule justly and protect the peace in order that the Church may flourish. (*Romans 13:1*)

Birthdays & Anniversaries in August

Happy Birthday to Debbie Schenck (3rd), Frank Libasci (3rd), Pat Prior (20th), Ed Petrow (23rd), Tyrone Lawrence (25th)

Happy Anniversary to Phil & Ranell Schlatter (9th)

☛ *Is your birthday or anniversary missing? Please contact the church office so that we can update our records!*

Prayer List

SAIN'T Paul's clergy pray for all those on our list at every mass, as well as Monday through Friday during Morning and Evening Prayer. Underlined names indicate parish members.

HEALTH & HEALING

Eileen Hoff – for healing
Doy Slay – for healing
Audrey Caldwell – for healing
Martha Esker – for healing
Mary & Mitch Kielbania - for healing
Michael Gardner - healing for multiple myeloma
Tyrone Lawrence - healing for his back
Frank Libasci - for healing after surgery
Rick Higbie (*son of Dick & Susan Higbie*) - for healing
Chris - stroke recovery
David - memory loss
Carole (*Angel volunteer*) - for healing
Erica Higdon (*friend of Lynn Brundage*) - healing from brain surgery
Bobbie Craddock (*friend of Katie Gardner*) - battling blood, brain, and lung cancers
Leonie (*sister of Andrea Parker*) - for healing
Thomas (*husband of Angels volunteer*) - mononucleosis
Bob (*uncle of Cheryl Unterburger*) - seizures
Claire (*Angel volunteer*) - for cancer treatments
Cindy - (*friend of Sarah Unterburger*) - for healing
Ryan - (*friend of the Higbies*) - leukemia
Kelly - for safe delivery
Claire Manship - (*daughter of Charlie & Kathleen Manship*) - for healing
David - (*friend of Michael Stone*) - healing from auto accident
James - (*friend of Michael Stone*) - COVID-19
Michael - critical health condition
Jamie - healing from auto accident
James - (*nephew of Debbie Bunker*) - COVID-19
Susan - (*cousin of Debbie Bunker*) - Huntington disease
Faith - (*friend of Sarah Unterburger*) - healing from accident
Mike Daughtry - lung surgery
Delaney - (*aunt of Samuel Leiro*) - for healing and grace
Connie - (*sister of Clare Burgess*) - for healing
John - healing for memory loss
All those who are afflicted or affected by the Coronavirus

MILITARY & CIVIL SERVICE

Yana Kandalova – U.S. Army
Stasia & Dan Colgan (*daughter & son-in-law of Phil & Ranell Schlatter*) – U.S. Army
Pete Schlatter (*son of Phil & Ranell Schlatter*) – U.S. Army
Phil Bunker (*son of Debbie & Kevin Bunker*) – U.S. Army

GUIDANCE

Cheryl, Sam, John, Jason, Adam

SPIRITUAL GROWTH

That they all may come to a deeper love and knowledge of God
Matt, Charlie, Maria

CONVERSION

That they may come to know Jesus Christ or further grow in faith and repentance
Andrew, Francisco, Brandi, Tim, Teagan, Jayne, Zach, Panagiotis, Steven, Clayborn, Mark, Gopar, all those who know not the Lord Jesus Christ

TRAVEL

R.I.P.

On the Calendar

Sundays. Holy Communion at 8 am & 10 am.

Wednesdays. Holy Communion at 12:15 pm. Evening Fellowship begins at 5:15 pm.

Feast Days. Exaltation of the Holy Cross on September 14th at 12:15 pm.

Legacy Sunday. September 13th - Fr. Cunningham will give his presentation on Classical Education and Parish Life after the 10 am service in the parish hall.

Morning & Evening Prayer. Monday - Friday at 9 am & 4 pm. (*Live-streamed*)

Angels in the Attic. Open Monday - Saturday from 10 am to 3 pm.

Food Pantry. Open Tuesdays from 2 to 5 pm; Fridays from 10 am to Noon.

☞ *Please continue to pray that the risk of the Coronavirus passes quickly and we can return to a full schedule.*

O MOST mighty and merciful God, in this time of grievous sickness, we flee unto thee for succour. Deliver us, we beseech thee, from our peril; give strength and skill to all those who minister to the sick; prosper the means made use of for their cure; and grant that, perceiving how frail and uncertain our life is, we may apply our hearts unto that heavenly wisdom which leadeth to eternal life; through Jesus Christ our Lord. Amen.

The Book of Common Prayer (pg. 45)

Weekly Lectionary

☞ *All lessons with one verse means to read from that verse to the end of the chapter*

MORNING PRAYER				EVENING PRAYER		
	<i>1st Lesson</i>	<i>2nd Lesson</i>	<i>Psalter</i>	<i>1st Lesson</i>	<i>2nd Lesson</i>	<i>Psalter</i>
Sun. 30 <i>Trinity XII</i>				Tobit 13:1-11	Rom. 15:14-21	27
Mon. 31	2 Sam. 6:12-19	Luke 23:13-25	144-146	Zeph. 1:1-18	Rom. 12	147-150
Tue. 01	2 Sam. 7:1-17	Luke 23:26-38	1-5	Zeph. 3:1-8	Rom. 13	6-8
Wed. 02	2 Sam. 7:18	Luke 23:39-49	9-11	Zeph. 3:9	Rom. 14:1-12	12-14
Thu. 03	2 Sam. 9:1-13	Luke 23:50-24:12	15-17	Ecclus. 1:1-10	Rom. 14:13	18
Fri. 04	2 Sam. 11:1-13	Luke 24:13-35	19-21	Ecclus. 1:11-27	Rom. 15:1-16	22-23
Sat. 05	2 Sam. 11:14	Luke 24:36	24-26	Ecclus. 2	Rom. 15:17	27-29
Sun. 06 <i>Trinity XIII</i>	Ecclus. 17:1-15	Mark 3:20-35	104			

Welcome, in the name of the Lord Jesus Christ. If you are visiting Saint Paul's Church for the first time, please fill out one of the Welcome Cards, found in the pew rack in front of you, so we can have a record of your visit. These also serve as our Prayer Request cards. Please place these cards in the offering plate or give them directly to an usher or to one of the clergy.

Clergy of Saint Paul's Church

The Most Rev'd Walter H. Grundorf, D.D., *Diocesan & Presiding Bishop*
The Rev'd Brian W. Oldfield, *Rector*
The Rev'd Mr. Raymond J. Davison, *Curate*

Staff

Charlie Manship, *Organist & Choirmaster*
Clare Burgess, *Deaconess*
Debbie Bunker, *Parish Coordinator*
Cheryl Unterburger, *Thrift Store Manager*

Vestry & Wardens

Don Johnston (2022), *Rector's Warden*
Phil Schlatter (2022), *Junior Warden*
Charlie Manship (2020)
Clare Burgess (2020)
Michael Stone (2021)
Candy Haddix (2021)
Hope Hines (2022)



SAINT PAUL'S
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