

SAINT PAUL'S CHURCH

Anglican Province of America



THE THIRD SUNDAY *in* LENT



Sunday, March 7, A.D. 2021

Dear Friends,

Welcome to Saint Paul's Church, a parish in the Anglican Province of America. If this is your first time worshipping in an Anglican parish, then there are two things I wish to share:

First, everything about our worship is patterned after heaven. The basic architecture of our building, the songs we sing, the reverent order of the service, and especially the celebration of the Holy Communion; all are a participation in the realities which are found in heaven. As you will hear in the liturgy, we gather together to *lift up our hearts* to worship Almighty God in and through Jesus Christ our Lord.

Second, the Bible is our foundation for worship. Holy Scripture reveals to us what heaven is really like and what worship is found there. Our liturgy flows from Holy Scripture and is saturated with it. I'm confident you will never find a more biblical worship service than the one which you are about to participate.

The entire liturgy for this Sunday is contained in this booklet. All of the words for the congregation to say are printed in **bold** type. Instructions and service notes are printed in *italics*. All of the hymn numbers correspond to the hymnal in the pew. Please fill out a **WELCOME CARD** in the pew rack and drop it in the offering plate so we have a record of your attendance, and do not hesitate to make an usher aware of how we can serve you. Restrooms are located both in the parish hall and by the administrative offices.

Welcome in the Name of the Lord Jesus Christ,

A handwritten signature in black ink that reads "B. W. Oldfield". The signature is written in a cursive, slightly slanted style.

The Rev'd Brian W. Oldfield, Rector

Children at Saint Paul's Church. Children of all ages are welcomed and encouraged to pray with their parents in the service as we worship in the real presence of Jesus Christ as one united and inseparable Body of believers. Parents are the first teachers of their children and have the privilege to train their children to worship God with joyful reverence. On Sundays we also offer nursery care in the parish hall (at 10 AM) as well as comfortable seating if you need to step out to comfort a distressed child. Changing stations are located in the parish hall restrooms. Please feel free to ask an usher for directions. See our pamphlet on teaching children to be worshippers!

Receiving Holy Communion at Saint Paul's Church. Visitors who are baptized in the Name of the Father, Son, and Holy Ghost and already admitted to Communion in their own churches are invited to receive the Sacrament in faith, repentance, and charity. To receive a Blessing, non-communicants are invited to kneel at the altar rail and cross their arms over their chest.

PRAYERS OF PREPARATION

For the Spirit of Prayer.

OALMIGHTY God, who pourest out on all who desire it, the spirit of grace and of supplication; Deliver us, when we draw nigh to thee, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections, we may worship thee in spirit and in truth; through Jesus Christ our Lord. Amen.

A Penitential Prayer for Lent

OGOD, whose nature and property is ever to have mercy and to forgive: Receive our humble petitions; and though we be tied and bound with chain of our sins, yet let the pitifulness of thy great mercy loose us; for the honour of Jesus Christ, our Mediator and Advocate. Amen.

A Prayer Adapted from the Old Sarum Rite

WE beseech Thee, O LORD, that this Holy Communion may be unto us a guide and provision for our journey unto the haven of everlasting Salvation. May it be to us comfort in sorrow, strength in trial, patience in difficulty, medicine in sickness, delight in prosperity, and love in all things. By these most Holy Mysteries, which we would receive, grant us right faith, firm hope, and perfect charity, purification of desire, gladness of mind, ardent love of Thee, and a due remembrance of the Passion of Thy Beloved SON, with grace to keep our lives full of grace and virtue. And in the hour of our departure grant that we may receive this great Mystery with true faith, sure hope, and sincere charity unto Everlasting Life. Amen.



The Old Sarum Rite (from Salisbury, England) is the medieval English Liturgy from which our Book of Common Prayer descends. These prayers come to us from a tradition of faithful Christians who proclaimed the Gospel of Jesus Christ in England, just as we proclaim that same Gospel in Brevard County, Florida today.

ANTE-COMMUNION

Minister. The Lord be with you.

Answer. **And with thy spirit.**

Minister. Let us pray.

¶ *The People kneel.*

THE COLLECT *for PURITY*

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE INTROIT Psalm 25. *Oculi mei.*

MINE eyes are ever looking unto the Lord, for he shall pluck my feet out of the net: look thou upon me, and have mercy upon me: for I am desolate and in misery. (*Ps. ibid.*) Unto thee, O Lord, do I lift up my soul: my God, in thee have I trusted, let me not be confounded. V. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning is now and ever shall be, world without end. Amen. Mine eyes are ever looking, (*etc.*)

THE DECALOGUE

GOD spake these words, and said:

I. I am the LORD thy God; Thou shalt have none other gods but me.

Lord, have mercy upon us, and incline our hearts to keep this law.

II. Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them:

Lord, have mercy upon us, and incline our hearts to keep this law.

III. Thou shalt not take the Name of the Lord thy God in vain;

Lord, have mercy upon us, and incline our hearts to keep this law.

IV. Remember that thou keep holy the Sabbath-day.

Lord, have mercy upon us, and incline our hearts to keep this law.

V. Honour thy father and thy mother;

Lord, have mercy upon us, and incline our hearts to keep this law.

VI. Thou shalt do no murder.

Lord, have mercy upon us, and incline our hearts to keep this law.

VII. Thou shalt not commit adultery.

Lord, have mercy upon us, and incline our hearts to keep this law.

VIII. Thou shalt not steal.

Lord, have mercy upon us, and incline our hearts to keep this law.

IX. Thou shalt not bear false witness against thy neighbor.

Lord, have mercy upon us, and incline our hearts to keep this law.

X. Thou shalt not covet

Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

THE COLLECT *of the DAY*

Minister. The Lord be with you.

Answer. **And with thy spirit.**

Minister. Let us pray.

¶ The People kneel.

WE beseech thee, Almighty God, look upon the hearty desires of thy humble servants, and stretch forth the right hand of thy Majesty, to be our defence against all our enemies; through Jesus Christ our Lord. **Amen.**

Let us pray.

ALmighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

¶ All may be seated.

THE LESSON *Zechariah 1:1-6, 12-17*

Lector. Here beginneth the the 1st Verse of the 1st Chapter of the Book of the Prophet Zechariah.

IN the eighth month, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying, ² “The LORD hath been sore displeased with your fathers. ³ Therefore say thou unto them, Thus saith the LORD of hosts;

Turn ye unto me, saith the LORD of hosts, and I will turn unto you, saith the LORD of hosts. ⁴ Be ye not as your fathers, unto whom the former prophets have cried, saying, 'Thus saith the LORD of hosts; Turn ye now from your evil ways, and from your evil doings;' but they did not hear, nor hearken unto me, saith the LORD. ⁵ Your fathers, where are they? and the prophets, do they live for ever? ⁶ But my words and my statutes, which I commanded my servants the prophets, did they not take hold of your fathers? and they returned and said, 'Like as the LORD of hosts thought to do unto us, according to our ways, and according to our doings, so hath he dealt with us.'"

¹² THEN the angel of the LORD answered and said, 'O LORD of hosts, how long wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation these threescore and ten years?' ¹³ And the LORD answered the angel that talked with me with good words and comfortable words. ¹⁴ So the angel that communed with me said unto me, 'Cry thou, saying, Thus saith the LORD of hosts; I am jealous for Jerusalem and for Zion with a great jealousy. ¹⁵ And I am very sore displeased with the heathen that are at ease: for I was but a little displeased, and they helped forward the affliction. ¹⁶ Therefore thus saith the LORD; I am returned to Jerusalem with mercies: my house shall be built in it, saith the LORD of hosts, and a line shall be stretched forth upon Jerusalem. ¹⁷ Cry yet, saying, Thus saith the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.'"

Lector. Here endeth the Lesson.

Answer. **Thanks be to God.**

Psalm 25. *Ad te, Domine, levavi.*

UNTO thee, O LORD, will I lift up my soul; my God, I have put my trust in thee: * O let me not be confounded, neither let mine enemies triumph over me.

2 For all they that hope in thee shall not be ashamed; * but such as transgress without a cause shall be put to confusion.

³ Show me thy ways, O LORD, * and teach me thy paths.

4 Lead me forth in thy truth, and learn me: * for thou art the God of my salvation; in thee hath been my hope all the day long.

⁵ Call to remembrance, O LORD, thy tender mercies, * and thy loving-kindnesses, which have been ever of old.

6 O remember not the sins and offences of my youth; * but according to thy mercy think thou upon me, O LORD, for thy goodness.

⁷ Gracious and righteous is the LORD; * therefore, will he teach sinners in the way.

8 Them that are meek shall he guide in judgment; * and such as are gentle, them shall he learn his way.

9 All the paths of the LORD are mercy and truth, * unto such as keep his covenant and his testimonies.

10 For thy Name's sake, O LORD, * be merciful unto my sin; for it is great.

11 What man is he that feareth the LORD? * him shall he teach in the way that he shall choose.

12 His soul shall dwell at ease, * and his seed shall inherit the land.

13 The secret of the LORD is among them that fear him; * and he will show them his covenant.

14 Mine eyes are ever looking unto the LORD; * for he shall pluck my feet out of the net.

15 Turn thee unto me, and have mercy upon me; * for I am desolate, and in misery.

16 The sorrows of my heart are enlarged: * O bring thou me out of my troubles.

17 Look upon my adversity and misery, * and forgive me all my sin.

18 Consider mine enemies, how many they are; * and they bear a tyrannous hate against me.

19 O keep my soul, and deliver me: * let me not be confounded, for I have put my trust in thee.

20 Let perfectness and righteous dealing wait upon me; * for my hope hath been in thee.

21 Deliver Israel, O God, * out of all his troubles.

22 Glory be to the Father, and to the Son, * and to the Holy Ghost;

23 As it was in the beginning, is now, and ever shall be, * world without end. Amen.

THE EPISTLE *Ephesians 5:1-14*

Lector. The Epistle is written in the 5th Chapter of the Epistle of Blessed Paul the Apostle to the Ephesians beginning at the 1st Verse.

BRETHREN: Be ye therefore followers of God, as dear children; ² And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.

³ BUT fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints; ⁴ Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks. ⁵ For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. ⁶ Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience. ⁷ Be not ye therefore partakers with them. ⁸ For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light: ⁹ (For the fruit of the Spirit is in all goodness and righteousness and truth;) ¹⁰ Proving what is

acceptable unto the Lord. ¹¹ And have no fellowship with the unfruitful works of darkness, but rather reprove them. ¹² For it is a shame even to speak of those things which are done of them in secret. ¹³ But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light. ¹⁴ Wherefore he saith,

“Awake thou that sleepest,
and arise from the dead,
and Christ shall give thee light.”

Lector. Here endeth the Epistle.

Answer. **Thanks be to God.**

¶ *All stand for the reading of the Holy Gospel.*

THE GRADUAL

(*Ps. 9*) UP, LORD, and let not man have the upper hand: let the heathen be judged in thy sight. ¶ While mine enemies are driven back, they shall fall and perish at thy presence.

THE TRACT

(*Ps. 123*) UNTO thee lift I up mine eyes: O thou that dwellest in the heavens. ¶ Behold, even as the eyes of servants: look unto the hand of their masters. ¶ And as the eyes of a maiden: unto the hand of her mistress. ¶ Even so our eyes wait upon the Lord our God: until he have mercy upon us. ¶ Have mercy upon us, O Lord: have mercy upon us.

THE HOLY GOSPEL *St. Luke 11:14-28*

Gospeller. The Lord be with you.

Answer. **And with thy spirit.**

Gospeller. The contin ✠ uation of the Holy Gospel according to Luke.

Answer. **Glory be to thee, O Lord.**

JESUS was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered. ¹⁵ But some of them said, “He casteth out devils through Beelzebub the chief of the devils.” ¹⁶ And others, tempting him, sought of him a sign from heaven. ¹⁷ But he, knowing their thoughts, said unto them, “Every kingdom divided against itself is brought to desolation; and a house divided against a house falleth. ¹⁸ If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub. ¹⁹ And if I by Beelzebub cast out devils, by whom do your sons cast them out? therefore shall they be your judges. ²⁰ But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you. ²¹ When a strong man armed keepeth his palace, his goods are in peace: ²² But when a stronger than he shall come upon him, and

overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils.
²³ He that is not with me is against me: and he that gathereth not with me scattereth.

²⁴ “WHEN the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, ‘I will return unto my house whence I came out.’” ²⁵ And when he cometh, he findeth it swept and garnished. ²⁶ Then goeth he, and taketh to him seven other spirits more wicked than himself; and they enter in, and dwell there: and the last state of that man is worse than the first.”

²⁷ AND it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, “Blessed is the womb that bare thee, and the paps which thou hast sucked.” ²⁸ But he said, “Yea rather, blessed are they that hear the word of God, and keep it.”

Gospeller. The Gospel of the Lord.

Answer. **Praise be to thee, O Christ.**

THE NICENE CREED

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life ☩ of the world to come. Amen.

☩ All may be seated.

PARISH NOTICES

Welcome to Saint Paul’s Church. Thank you for worshipping with us; we’re so glad you are here! Please fill out a WELCOME CARD and drop it in the offering plate so we have a record of your attendance. Use this card to sign up for our weekly email newsletter and let us know how we can pray for you.

Wednesday Night Fellowship. We will continue our Lenten study on March 10th by exploring the great themes of the Epistle to the Hebrews. This adult class is a perfect opportunity to invite someone to come with you to Saint Paul's Church. Children have their own catechesis class at this time. Come and see!

Lent at Saint Paul's Church. Stations of the Cross + Sermon every Friday in Lent at 6 PM

Holy Week Schedule. See page 17 of the bulletin to plan ahead for Holy Week services at Saint Paul's Church.

Open House. Saint Paul's Classical School will have an Open House on Tuesday, March 9th at 6 PM. Join us to hear our vision for classical and parochial education!

Ordination. God willing, Bishop Grundorf will ordain Dcn. Davison to the Sacred Order of Priests on April 10th at 10 AM.

THE SERMON HYMN #556 *Christian, dost thou see them (Sobren)*

THE SERMON *The Rev'd Brian W. Oldfield*

OFFERTORY

Minister. The Lord be with you.

Answer. **And with thy spirit.**

BE merciful after thy power. If thou hast much, give plenteously; if thou hast little, do thy diligence gladly to give of that little: for so gatherest thou thyself a good reward in the day of necessity. (*Tobit 4:8, 9*)

THE statues of the Lord are right, and rejoice the heart: sweeter also than honey and the honeycomb; moreover by them is thy servant taught. (*Psalms 19*)

OFFERTORY ANTHEM "*Richard de Castre's Prayer to Jesus*" *R.R. Terry*

THE PRESENTATION of the ALMS #733. (*Anonymous*)

¶ *All stand and sing,*

All. **All things come of thee, O Lord, And of thine own have we given thee. Amen.**

ORATE, FRATRES (PRAY, BRETHREN)

Celebrant. Pray, brethren, that my sacrifice and yours, may be acceptable to God the Father Almighty.

Answer. **May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, both to our benefit, and that of all his holy Church.**

Celebrant. Let us pray.

¶ The Celebrant then prays silently over the gifts, then says:

PRAYER FOR THE CHURCH

Let us pray for the whole state of Christ's Church.

¶ The People kneel.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless ✠ thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

THE HOLY COMMUNION

INVITATION, CONFESSION & ABSOLUTION

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

ALMIGHTY GOD, Father of our Lord Jesus Christ, Maker of all things, Judge of all Amen; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

¶ Then shall the Celebrant (the Bishop if he be present) stand up, and turning to the People, say,

ALMIGHTY GOD, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; per ✠ don and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

¶ Then shall the Celebrant say,

HEAR what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. (*St. Matt. 11:28*).

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life (*St. John 3:16*).

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners (*1 Tim. 1:15*).

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins (*1 St. John 2:1, 2*).

¶ After which the Celebrant shall proceed, saying,

THE SURSUM CORDA #734 (*Traditional*)

Celebrant. The Lord be with you.

Answer. **And with thy spirit.**

Celebrant. Lift up your hearts.

Answer. **We lift them up unto the Lord.**

Celebrant. Let us give thanks unto our Lord God.

Answer. **It is meet and right so to do.**₁₂

¶ Then, facing the Altar, the Celebrant says,

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

¶ Then shall be said the Proper Preface, according to the time, if there be any specially appointed.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

THE SANCTUS & BENEDICTUS #796. (Merbecke)

HOLY, HOLY, HOLY, Lord God of hosts, Heaven and earth are full of thy glory:
Glory be to thee, O Lord Most High.

BLESSED is he that cometh in the Name of the Lord. Hosanna in the highest!

CONSECRATION: INSTITUTION, OBLATION, & INVOCATION

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again:

FOR in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat,

THIS IS MY BODY, WHICH IS GIVEN FOR YOU;
DO THIS IN REMEMBRANCE OF ME.

Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for

THIS IS MY BLOOD OF THE NEW TESTAMENT,
WHICH IS SHED FOR YOU, AND FOR MANY,
FOR THE REMISSION OF SINS;
DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME.

¶ Then shall be said the Oblation.

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

¶ Then shall be said the Invocation.

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thine almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Let us pray. And now, as our Saviour Christ hath taught us, we are bold to say,

THE LORD'S PRAYER #722. *(Traditional)*

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver ✠ us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

AGNUS DEI #706. *(Merbecke)*

**O LAMB of God, that takest away the sins of the world,
Have mercy upon us.**
**O LAMB of God, that takest away the sins of the world,
Have mercy upon us.**
**O LAMB of God, that takest away the sins of the world,
Grant us thy peace.**

WE do not presume to come to this thy Table, **O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

Celebrant. Behold the Lamb of God. Behold him that taketh away the sins of the world.

¶ The Centurion's Prayer is said thrice.

People. **Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.**

HYMNS for HOLY COMMUNION

#202 Draw nigh and take the Body of the Lord (Garden)

#192 O Food of men wayfaring (O Esca Viatorum)

THE COMMUNION VERSE.Psalm 84

THE sparrow hath found her an house, and the swallow a nest where she may lay her young: even thy altars, O Lord of hosts, my King and my God. Blessed are they that dwell in thy house: they will be alway praising thee.

¶ When all have communicated, the Minister says,

Minister. The Lord be with you.

Answer. **And with thy spirit.**

Minister. Let us pray.

ALMIGHTY and everliving God, **we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thine everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

Let us pray.

OLORD, who sufferest us to be partakers of thy wondrous mysteries: grant, we beseech thee; that by thy mercy we may be absolved from all our iniquities, and defended against all adversities. And,

WE beseech thee, Lord, mercifully to protect us who have now received this holy Sacrament: that this our fast may be acceptable in thy sight, and profitable unto us for the healing of our souls. Through Jesus Christ our Lord. **Amen.**

Minister. The Lord be with you.

Answer. **And with thy spirit.** * *The Final Blessing is omitted during Lent.*

Minister. Let us bless the Lord. *omitted during Lent.*

Answer. **Thanks be to God.**

¶ All stand for the Last Gospel and Recessional Hymn.

THE LAST GOSPEL. *St. John 1:1-14*

Celebrant. The Lord be with you.

Answer. **And with thy spirit.**

Celebrant. The begin ✠ ning of the Holy Gospel according to John.

Answer. **Glory be to thee, O Lord.**

IN the beginning was the Word, and the Word was with God, and the Word was God. ² The same was in the beginning with God. ³ All things were made by him; and without him was not any thing made that was made. ⁴ In him was life; and the life was the light of men. ⁵ And the light shineth in darkness; and the darkness comprehended it not. ⁶ There was a man sent from God, whose name was John. ⁷ The same came for a witness, to bear witness of the Light, that all men through him might believe. ⁸ He was not that Light, but was sent to bear witness of that Light. ⁹ That was the true Light, which lighteth every man that cometh into the world. ¹⁰ He was in the world, and the world was made by him, and the world knew him not. ¹¹ He came unto his own, and his own received him not. ¹² But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: ¹³ which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. ¹⁴ And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

All. **Thanks be to God.**

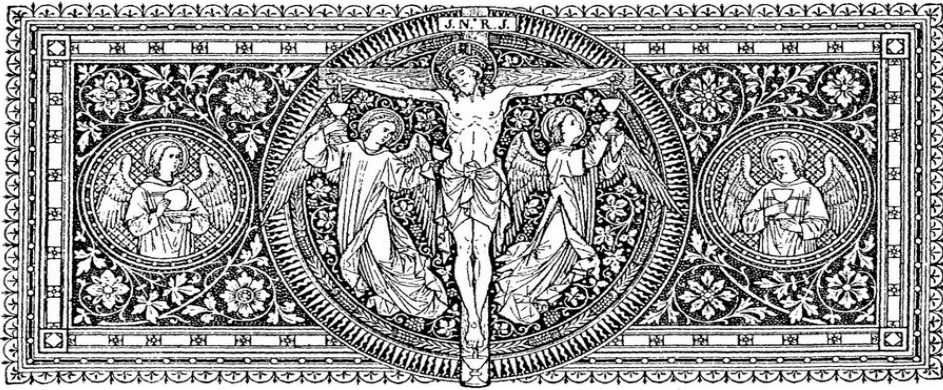
THE RECEPTIONAL HYMN#567 *Lead us, heav'nly Father lead us. (Dulce Carmen)*



¶ All may kneel in quiet prayer as the Altar Lights are extinguished.

PRAYER OF THANKSGIVING

LET thy Body, O Lord, which I have taken, and thy Blood which I have drunk, cleave unto my soul; and grant that no spot of sin may remain in me, whom this pure and holy Sacrament hath refreshed. Through Jesus Christ our Lord. Who livest and reignest with thee and the Holy Ghost, ever one God. World without end. Amen.



BUT HE WAS WOUNDED FOR OUR TRANSGRESSIONS, HE WAS BRUISED FOR OUR INIQUITIES: THE CHASTISEMENT OF OUR PEACE WAS UPON HIM; AND WITH HIS STRIPES WE ARE HEALED.

Isa. liii. 5.

HOLY WEEK SCHEDULE

Plan ahead to attend Holy Week services at Saint Paul's Church.

- ✠ **Mar. 28.** *Palm Sunday* Holy Communion at 8 & 10 AM
- ✠ **Mar. 29-31.** *Mon. - Wed.* Holy Communion at 12:15 PM
- ✠ **April 1.** *Maundy Thu.* Holy Communion + Stripping of the Altar at 6 PM
- ✠ **April 2.** *Good Friday* Seven Last Words at 12 PM + Stations of the Cross at 6 PM
- ✠ **April 3.** *Holy Saturday* Easter Vigil at 8 PM
- ✠ **April 4.** *Easter Sunday* Holy Communion at 8 & 10 AM + Easter Lunch at 11:30
- ✠ **April 5.** *Easter Monday* Holy Communion at 12:15 PM
- ✠ **April 6.** *Easter Tuesday* Holy Communion at 12:15 PM

Prayer List

PLEASE fill out a WELCOME CARD to add names to our prayer list. We take prayer seriously and pray for all those on our parish prayer list everyday at Morning and Evening Prayer.

HEALTH & HEALING

Eileen Hoff – for healing
Doy Slay – for healing
Audrey Caldwell – for healing
Martha Esker – for healing
Michael Gardner - healing for multiple myeloma
Tyrone Lawrence - healing for his back
Joyce Dearborn - healing for broken hip
Lynn Brundage - healing for foot
Candy Haddix - healing from procedure
Jay Schenck - healing from melanoma, upcoming knee surgery
Rick Higbie (*son of Dick & Susan Higbie*) - for healing
Ryan (*friend of the Higbies*) - leukemia
Chris - stroke recovery
David - memory loss
John - memory loss
Paislee Morris (*friend of the Oldfields*) in the NICU
Robert Burgess (*father of the Clare Burgess*) - for healing
Darlene (*Angels volunteer*) - for successful cancer treatment
Sister Theresa Rose (*friend of Candy Haddix*) - healing for blood clots and brain bleeding
Sue Peters - stomach infection
Juanita Walker - cancer
Joanne Garrigan - jaw infection
Faith (*friend of Sarah Unterburger*) - for healing from an accident
Jennifer (*daughter of Jay & Debbie Schenck*) - for healing from residual effects of Covid
All those who are afflicted or affected by the Coronavirus

GUIDANCE

Lorraine, Kevin, Jonathan, Melissa, Gopal, Cathy, Lew, Christina

MILITARY & CIVIL SERVICE

Yana Kandalova – U.S. Army
Stasia & Dan Colgan (*daughter & son-in-law of Phil & Ranell Schlatter*) – U.S. Army
Pete Schlatter (*son of Phil & Ranell Schlatter*) – U.S. Army
Phill Bunker (*son of Debbie & Kevin Bunker*) – U.S. Army

SPIRITUAL GROWTH

That they all may come to a deeper love and knowledge of God

CONVERSION

That they may come to know Jesus Christ or further grow in faith and repentance

Tom, Angie, Mae, Mike, Brandi, Tim, Teagan, and all those who know not the Lord Jesus Christ

R.I.P.

On the Calendar

Sundays. Holy Communion at 8 AM & 10 AM.

Confession. Sundays from 9:15 to 9:45 AM and by appointment.

Morning & Evening Prayer. Monday - Friday at 9 AM & 4 PM. (*Live-streamed*)

Wednesdays. Holy Communion at 12:15 PM. Wednesday Evening Fellowship (prayer, dinner, and catechesis) from 5:30 to 7:30 PM.

Open House. Saint Paul's Classical School will have an Open House on Tuesday, March 9th at 6 PM. Join us to hear our vision for classical and parochial education!

Holy Days. Annunciation of the Blessed Virgin Mary - Wednesday, Mar. 25th at 12:15 PM.

Fridays in Lent. Stations of the Cross + Sermon at 6 PM.

Ordination. God willing, Bishop Grundorf will ordain Dcn. Davison to the Sacred Order of Priests on April 10th at 10 AM.

Angels in the Attic. Open Monday through Saturday from 10 AM to 3 PM.

Food Pantry. Open Tuesdays from 2 to 5 PM; Fridays from 10 AM to Noon.

Weekly Lectionary

MORNING PRAYER

EVENING PRAYER

		<i>1st Lesson</i>	<i>2nd Lesson</i>	<i>Psalter</i>	<i>1st Lesson</i>	<i>2nd Lesson</i>	<i>Psalter</i>
Sun.	07	Gen. 18:16-end	Luke 18:1-14	35-36	Gen. 24:1-28	Mark 14:53-end	37
	<i>Lent III</i>						
Mon.	08	Exod. 12:37-end	John 4:27-end	38-40	Exod. 13:1-16	Eph. 3	41-43
Tue.	09	Exod. 13:17-14:14	John 5:1-23	44-46	Exod. 14:15-end	Eph. 4:1-16	47-49
Wed.	10	Exod. 15:1-26	John 5:24-end	50-52	Exod. 15:27-16:35	Eph. 4:17-30	53-55
Thu.	11	Exod. 17	John 6:1-21	56-58	Exod. 18	Eph. 4:31-5:21	59-61
Fri.	12	Exod. 19	John 6:22-40	62-64	Exod. 20:1-21	Eph. 5:22-6:9	65-67
Sat.	13	Exod. 22:20-23:17	John 6:41-end	68	Exod. 23:18-end	Eph. 6:10-end	69-70
Sun.	14	Exod. 1:8-14, 22-2:10	Luke 18:35-19:10	71-72	Gen. 24:29-end	Mark 15:1-21	73-74
	<i>Lent IV</i>						

Welcome, in the name of the Lord Jesus Christ. If you are visiting Saint Paul's Church for the first time, please fill out one of the Welcome Cards, found in the pew rack in front of you, so we can have a record of your visit. These also serve as our Prayer Request cards. Please place these cards in the offering plate or give them directly to an usher or to one of the clergy.

Clergy of Saint Paul's Church

The Most Rev'd Walter H. Grundorf, D.D., *Diocesan & Presiding Bishop*
The Rev'd Brian W. Oldfield, *Rector*
The Rev'd Mr. Raymond J. Davison, *Curate*

Staff

Charlie Manship, *Organist & Choirmaster*
Clare Burgess, *Deaconess*
Debbie Bunker, *Parish Coordinator*
Cheryl Unterburger, *Thrift Store Manager*

Vestry & Wardens

Don Johnston (2022), *Rector's Warden*
Phil Schlatter (2022), *Junior Warden*
Michael Stone (2021)
Candy Haddix (2021)
Clare Burgess (2022)
Ed Petrow (2023)
Mark Newberry (2023)



SAINT PAUL'S
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