

SAINT PAUL'S CHURCH

Anglican Province of America



THE FOURTH SUNDAY *in* LENT



Sunday, March 14, A.D. 2021

Dear Friends,

Welcome to Saint Paul's Church, a parish in the Anglican Province of America. If this is your first time worshipping in an Anglican parish, then there are two things I wish to share:

First, everything about our worship is patterned after heaven. The basic architecture of our building, the songs we sing, the reverent order of the service, and especially the celebration of the Holy Communion; all are a participation in the realities which are found in heaven. As you will hear in the liturgy, we gather together to *lift up our hearts* to worship Almighty God in and through Jesus Christ our Lord.

Second, the Bible is our foundation for worship. Holy Scripture reveals to us what heaven is really like and what worship is found there. Our liturgy flows from Holy Scripture and is saturated with it. I'm confident you will never find a more biblical worship service than the one which you are about to participate.

The entire liturgy for this Sunday is contained in this booklet. All of the words for the congregation to say are printed in **bold** type. Instructions and service notes are printed in *italics*. All of the hymn numbers correspond to the hymnal in the pew. Please fill out a **WELCOME CARD** in the pew rack and drop it in the offering plate so we have a record of your attendance, and do not hesitate to make an usher aware of how we can serve you. Restrooms are located both in the parish hall and by the administrative offices.

Welcome in the Name of the Lord Jesus Christ,

A handwritten signature in black ink that reads "B. W. Oldfield". The signature is written in a cursive, slightly slanted style.

The Rev'd Brian W. Oldfield, Rector

Children at Saint Paul's Church. Children of all ages are welcomed and encouraged to pray with their parents in the service as we worship in the real presence of Jesus Christ as one united and inseparable Body of believers. Parents are the first teachers of their children and have the privilege to train their children to worship God with joyful reverence. On Sundays we also offer nursery care in the parish hall (at 10 AM) as well as comfortable seating if you need to step out to comfort a distressed child. Changing stations are located in the parish hall restrooms. Please feel free to ask an usher for directions. See our pamphlet on teaching children to be worshippers!

Receiving Holy Communion at Saint Paul's Church. Visitors who are baptized in the Name of the Father, Son, and Holy Ghost and already admitted to Communion in their own churches are invited to receive the Sacrament in faith, repentance, and charity. To receive a Blessing, non-communicants are invited to kneel at the altar rail and cross their arms over their chest.

PRAYERS OF PREPARATION

For the Spirit of Prayer.

OALMIGHTY God, who pourest out on all who desire it, the spirit of grace and of supplication; Deliver us, when we draw nigh to thee, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections, we may worship thee in spirit and in truth; through Jesus Christ our Lord. Amen.

A Penitential Prayer for Lent

OGOD, whose nature and property is ever to have mercy and to forgive: Receive our humble petitions; and though we be tied and bound with chain of our sins, yet let the pitifulness of thy great mercy loose us; for the honour of Jesus Christ, our Mediator and Advocate. Amen.

A Prayer Adapted from the Old Sarum Rite

WE beseech Thee, O LORD, that this Holy Communion may be unto us a guide and provision for our journey unto the haven of everlasting Salvation. May it be to us comfort in sorrow, strength in trial, patience in difficulty, medicine in sickness, delight in prosperity, and love in all things. By these most Holy Mysteries, which we would receive, grant us right faith, firm hope, and perfect charity, purification of desire, gladness of mind, ardent love of Thee, and a due remembrance of the Passion of Thy Beloved SON, with grace to keep our lives full of grace and virtue. And in the hour of our departure grant that we may receive this great Mystery with true faith, sure hope, and sincere charity unto Everlasting Life. Amen.



The Old Sarum Rite (from Salisbury, England) is the medieval English Liturgy from which our Book of Common Prayer descends. These prayers come to us from a tradition of faithful Christians who proclaimed the Gospel of Jesus Christ in England, just as we proclaim that same Gospel in Brevard County, Florida today.

ANTE-COMMUNION

Minister. The Lord be with you.

Answer. **And with thy spirit.**

Minister. Let us pray.

¶ The People kneel.

THE COLLECT *for PURITY*

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE INTROIT Isaiah 66. *Laetare.*

REJOICE ye with Jerusalem: and be ye glad for her, all ye that delight in her: exult and sing for joy with her, all ye that in sadness mourn for her: that ye may suck, and be satisfied with the breasts of her consolations. (*Ps. 122*) I was glad when the said unto me: We will go into the house of the Lord. *℟.* Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning is now and ever shall be, world without end. Amen. Rejoice ye, (*etc.*)

THE DECALOGUE

GOD spake these words, and said:

I. I am the LORD thy God; Thou shalt have none other gods but me.

Lord, have mercy upon us, and incline our hearts to keep this law.

II. Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them:

Lord, have mercy upon us, and incline our hearts to keep this law.

III. Thou shalt not take the Name of the Lord thy God in vain;

Lord, have mercy upon us, and incline our hearts to keep this law.

IV. Remember that thou keep holy the Sabbath-day.

Lord, have mercy upon us, and incline our hearts to keep this law.

V. Honour thy father and thy mother;

Lord, have mercy upon us, and incline our hearts to keep this law.

VI. Thou shalt do no murder.

Lord, have mercy upon us, and incline our hearts to keep this law.

VII. Thou shalt not commit adultery.

Lord, have mercy upon us, and incline our hearts to keep this law.

VIII. Thou shalt not steal.

Lord, have mercy upon us, and incline our hearts to keep this law.

IX. Thou shalt not bear false witness against thy neighbor.

Lord, have mercy upon us, and incline our hearts to keep this law.

X. Thou shalt not covet

Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

THE COLLECTS *of the DAY*

Minister. The Lord be with you.

Answer. **And with thy spirit.**

Minister. Let us pray.

¶ The People kneel.

GRANT, we beseech thee, Almighty God: that we, who for our evil deeds do worthily deserve to be punished, by the comfort of thy grace may mercifully be relieved. Through our Lord and Saviour Jesus Christ. **Amen.**

Let us pray.

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

¶ All may be seated.

THE LESSON *Ezekiel 39:21-29*

Lector. Here beginneth the the 21st Verse of the 39th Chapter of the Book of the Prophet Zechariah.

THUS saith the LORD: “And I will set my glory among the heathen, and all the heathen shall see my judgment that I have executed, and my hand that I have laid upon them. ²² So the house of Israel shall know that I am the LORD their God from that day and forward. ²³ And

the heathen shall know that the house of Israel went into captivity for their iniquity: because they trespassed against me, therefore hid I my face from them, and gave them into the hand of their enemies: so fell they all by the sword.²⁴ According to their uncleanness and according to their transgressions have I done unto them, and hid my face from them.

²⁵ “THEREFORE thus saith the Lord GOD; Now will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for my holy name; ²⁶ After that they have borne their shame, and all their trespasses whereby they have trespassed against me, when they dwelt safely in their land, and none made them afraid. ²⁷ When I have brought them again from the people, and gathered them out of their enemies’ lands, and am sanctified in them in the sight of many nations; ²⁸ Then shall they know that I am the LORD their God, which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any more there. ²⁹ Neither will I hide my face any more from them: for I have poured out my spirit upon the house of Israel, saith the Lord GOD.”

Lector. Here endeth the Lesson.

Answer. **Thanks be to God.**

Psalm 18. *Diligam te, Domine.*

I WILL love thee, O LORD, my strength. * The LORD is my stony rock, and my defence;
2 My Saviour, my God, and my might, in whom I will trust; * my buckler, the horn also of my salvation, and my refuge.

3 I will call upon the LORD, which is worthy to be praised; * so shall I be safe from mine enemies.

4 The sorrows of death compassed me, * and the overflowings of ungodliness made me afraid.

5 The pains of hell came about me; * the snares of death overtook me.

6 In my trouble I called upon the LORD, * and complained unto my God:

7 So he heard my voice out of his holy temple, * and my complaint came before him; it entered even into his ears.

8 The earth trembled and quaked, * the very foundations also of the hills shook, and were removed, because he was wroth.

9 There went a smoke out in his presence, * and a consuming fire out of his mouth, so that coals were kindled at it.

10 He bowed the heavens also, and came down, * and it was dark under his feet.

11 He rode upon the Cherubim, and did fly; * he came flying upon the wings of the wind.

12 He made darkness his secret place, * his pavilion round about him with dark water, and thick clouds to cover him.

13 At the brightness of his presence his clouds removed; * hailstones and coals of fire.

14 The LORD also thundered out of heaven, and the Highest gave his thunder; * hailstones and coals of fire.

15 He sent out his arrows, and scattered them; * he cast forth lightnings, and destroyed them.

16 The springs of waters were seen, and the foundations of the round world were discovered, * at thy chiding, O LORD, at the blasting of the breath of thy displeasure.

17 He sent down from on high to fetch me, * and took me out of many waters.

18 He delivered me from my strongest enemy, and from them which hate me; * for they were too mighty for me.

19 They came upon me in the day of my trouble; * but the LORD was my upholder.

20 He brought me forth also into a place of liberty; * he brought me forth, even because he had a favour unto me.

21 Glory be to the Father, and to the Son, * and to the Holy Ghost;

22 As it was in the beginning, is now, and ever shall be, * world without end. Amen.

THE EPISTLE *Galatians 4:21-31*

Lector. The Epistle is written in the 4th Chapter of the Epistle of Blessed Paul the Apostle to the Galatians beginning at the 21st Verse.

BRETHREN: Tell me, ye that desire to be under the law, do ye not hear the law? ²² For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman. ²³ But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise. ²⁴ Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar. ²⁵ For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children. ²⁶ But Jerusalem which is above is free, which is the mother of us all. ²⁷ For it is written,

“Rejoice, thou barren that bearest not;
break forth and cry, thou that travailest not:
for the desolate hath many more children
than she which hath an husband.”

²⁸ Now we, brethren, as Isaac was, are the children of promise. ²⁹ But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now. ³⁰ Nevertheless what saith the scripture? “Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.” ³¹ So then, brethren, we are not children of the bondwoman, but of the free.

Lector. Here endeth the Epistle.

Answer. **Thanks be to God.**

¶ *All stand for the reading of the Holy Gospel.*

THE GRADUAL

(Ps. 122) I WAS glad when they said unto me: We will go into the house of the Lord. ¶ Peace be within thy walls, and plenteousness within thy palaces.

THE TRACT

(Ps. 125) THEY that put their trust in the Lord shall be even as the mount Sion: which may not be removed but standeth fast for ever. ¶ The hills stand about Jerusalem: even so standeth the Lord round about his people, from this time forth for evermore.

THE HOLY GOSPEL *St. John 6:1-14*

Gospeller. The Lord be with you.

Answer. **And with thy spirit.**

Gospeller. The contin ✠ uation of the Holy Gospel according to John.

Answer. **Glory be to thee, O Lord.**

JESUS went over the sea of Galilee, which is the sea of Tiberias. ² And a great multitude followed him, because they saw his miracles which he did on them that were diseased. ³ And Jesus went up into a mountain, and there he sat with his disciples. ⁴ And the passover, a feast of the Jews, was nigh. ⁵ When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, “Whence shall we buy bread, that these may eat?” ⁶ And this he said to prove him: for he himself knew what he would do. ⁷ Philip answered him, “Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little.” ⁸ One of his disciples, Andrew, Simon Peter’s brother, saith unto him, ⁹ “There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many?” ¹⁰ And Jesus said, “Make the men sit down.” Now there was much grass in the place. So the men sat down, in number about five thousand. ¹¹ And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would. ¹² When they were filled, he said unto his disciples, “Gather up the fragments that remain, that nothing be lost.” ¹³ Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten. ¹⁴ Then those men, when they had seen the miracle that Jesus did, said, “This is of a truth that prophet that should come into the world.”


Gospeller. The Gospel of the Lord.

Answer. **Praise be to thee, O Christ.**

THE NICENE CREED

IBELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life  of the world to come. Amen.

g All may be seated.

PARISH NOTICES

Welcome to Saint Paul's Church. Thank you for worshipping with us; we're so glad you are here! Please fill out a WELCOME CARD and drop it in the offering plate so we have a record of your attendance. Use this card to sign up for our weekly email newsletter and let us know how we can pray for you.

Holy Week Schedule. See page 17 of the bulletin to plan ahead for Holy Week services at Saint Paul's Church.

Wednesday Night Fellowship. We will continue our Lenten study on March 10th by exploring the great themes of the Epistle to the Hebrews. Dinner is always served and children have their own catechesis class at this time. Come and see!

Lent at Saint Paul's. Stations of the Cross + Sermon every Friday in Lent at 6 PM.

Open House Update. We had several families come out to hear our vision for classical education. Most stayed for a long time asking us questions and fellowshiping with us. We hope to have another event soon so we can continue to recruit new students for the school.

Bishop Grundorf's Retirement. Bishop Grundorf will retire this Summer at our annual synod, with Bishop Chandler Jones becoming our new Bishop Ordinary. The diocesan office has sent a special request to all parishes that instead of giving him several gifts to honor his many years of service in our diocese, we combine our resources to give him something especially lovely. If you would like to give to this effort, please mark your envelope or memo line "Retirement Gift" and we will send our contribution this week.

THE SERMON HYMN #449 *My faith looks up to thee* (Olivet)

THE SERMON *The Rev'd Mr. Raymond J. Davison*

OFFERTORY

Minister. The Lord be with you.

Answer. **And with thy spirit.**

BE merciful after thy power. If thou hast much, give plenteously; if thou hast little, do thy diligence gladly to give of that little: for so gatherest thou thyself a good reward in the day of necessity. (*Tobit 4:8, 9*)

O PRAISE the Lord, for the Lord is gracious: O sing praises unto his Name, for it is lovely: whatsoever the Lord pleased, that did he in heaven and in earth.. (*Psalms 135*)

OFFERTORY ANTHEM "*Lord, For Thy Tender Mercies' Sake*" *R. Farrant*

THE PRESENTATION of the ALMS #733. (*Anonymous*)

¶ *All stand and sing,*

All. **All things come of thee, O Lord, And of thine own have we given thee. Amen.**

ORATE, FRATRES (PRAY, BRETHREN)

Celebrant. Pray, brethren, that my sacrifice and yours, may be acceptable to God the Father Almighty.

Answer. **May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, both to our benefit, and that of all his holy Church.**

Celebrant. Let us pray.

¶ *The Celebrant then prays silently over the gifts, then says:*

PRAYER FOR THE CHURCH

Let us pray for the whole state of Christ's Church.

¶ The People kneel.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless ✠ thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

THE HOLY COMMUNION

INVITATION, CONFESSION & ABSOLUTION

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

ALMIGHTY GOD, Father of our Lord Jesus Christ, Maker of all things, Judge of all Amen; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

¶ Then shall the Celebrant (the Bishop if he be present) stand up, and turning to the People, say,

ALMIGHTY GOD, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; per ✠ don and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

¶ Then shall the Celebrant say,

HEAR what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. (*St. Matt. 11:28*).

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life (*St. John 3:16*).

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners (*1 Tim. 1:15*).

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins (*1 St. John 2:1, 2*).

¶ After which the Celebrant shall proceed, saying,

THE SURSUM CORDA #734 (*Traditional*)

Celebrant. The Lord be with you.

Answer. **And with thy spirit.**

Celebrant. Lift up your hearts.

Answer. **We lift them up unto the Lord.**

Celebrant. Let us give thanks unto our Lord God.

Answer. **It is meet and right so to do.**₁₂

¶ Then, facing the Altar, the Celebrant says,

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

¶ Then shall be said the Proper Preface, according to the time, if there be any specially appointed.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

THE SANCTUS & BENEDICTUS #796. (Merbecke)

**HOLY, HOLY, HOLY, Lord God of hosts, Heaven and earth are full of thy glory:
H Glory be to thee, O Lord Most High.**

BLESSED is he that cometh in the Name of the Lord. Hosanna in the highest!

CONSECRATION: INSTITUTION, OBLATION, & INVOCATION

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again:

FOR in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat,

THIS IS MY BODY, WHICH IS GIVEN FOR YOU;
DO THIS IN REMEMBRANCE OF ME.

Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for

THIS IS MY BLOOD OF THE NEW TESTAMENT,
WHICH IS SHED FOR YOU, AND FOR MANY,
FOR THE REMISSION OF SINS;
DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME.

¶ Then shall be said the Oblation.

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

¶ Then shall be said the Invocation.

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thine almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Let us pray. And now, as our Saviour Christ hath taught us, we are bold to say,

THE LORD'S PRAYER #722. *(Traditional)*

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver ✠ us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

AGNUS DEI #706. *(Merbecke)*

**O LAMB of God, that takest away the sins of the world,
Have mercy upon us.**
**O LAMB of God, that takest away the sins of the world,
Have mercy upon us.**
**O LAMB of God, that takest away the sins of the world,
Grant us thy peace.**

WE do not presume to come to this thy Table, **O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

Celebrant. Behold the Lamb of God. Behold him that taketh away the sins of the world.

¶ The Centurion's Prayer is said thrice.

People. **Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.**

HYMNS for HOLY COMMUNION

#195 Father we thank thee who hast planted (Rendez a Dieu)

#203 My God, thy table now is spread (Rockingham)

THE COMMUNION VERSE. Psalm 122

JERUSALEM is built as a city that is at unity with itself: for thither the tribes go up, even the tribes of the Lord, to give thanks unto the Name of the Lord.

¶ When all have communicated, the Minister says,

Minister. The Lord be with you.

Answer. **And with thy spirit.**

Minister. Let us pray.

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thine everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Let us pray.

OLORD, who sufferest us to be partakers of thy wondrous mysteries: grant, we beseech thee; that by thy mercy we may be absolved from all our iniquities, and defended against all adversities. And,

WE beseech thee, Lord, mercifully to protect us who have now received this holy Sacrament: that this our fast may be acceptable in thy sight, and profitable unto us for the healing of our souls. Through Jesus Christ our Lord. **Amen.**

Minister. The Lord be with you.

Answer. **And with thy spirit.** * *The Final Blessing is omitted during Lent.*

Minister. Let us bless the Lord. *omitted during Lent.*

Answer. **Thanks be to God.**

¶ All stand for the Last Gospel and Recessional Hymn.

THE LAST GOSPEL. *St. John 1:1-14*

Celebrant. The Lord be with you.

Answer. **And with thy spirit.**

Celebrant. The begin ✠ ning of the Holy Gospel according to John.

Answer. **Glory be to thee, O Lord.**

IN the beginning was the Word, and the Word was with God, and the Word was God. ² The same was in the beginning with God. ³ All things were made by him; and without him was not any thing made that was made. ⁴ In him was life; and the life was the light of men. ⁵ And the light shineth in darkness; and the darkness comprehended it not. ⁶ There was a man sent from God, whose name was John. ⁷ The same came for a witness, to bear witness of the Light, that all men through him might believe. ⁸ He was not that Light, but was sent to bear witness of that Light. ⁹ That was the true Light, which lighteth every man that cometh into the world. ¹⁰ He was in the world, and the world was made by him, and the world knew him not. ¹¹ He came unto his own, and his own received him not. ¹² But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: ¹³ which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. ¹⁴ And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

All. **Thanks be to God.**

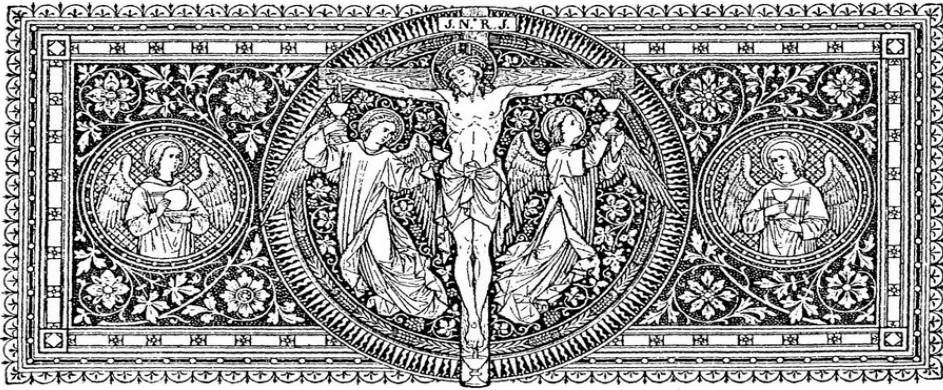
THE RECEPTIONAL HYMN#567 *Lead us, heav'nly Father lead us. (Dulce Carmen)*



¶ All may kneel in quiet prayer as the Altar Lights are extinguished.

PRAYER OF THANKSGIVING

LET thy Body, O Lord, which I have taken, and thy Blood which I have drunk, cleave unto my soul; and grant that no spot of sin may remain in me, whom this pure and holy Sacrament hath refreshed. Through Jesus Christ our Lord. Who livest and reignest with thee and the Holy Ghost, ever one God. World without end. Amen.



BUT HE WAS WOUNDED FOR OUR TRANSGRESSIONS, HE WAS BRUISED FOR OUR INIQUITIES: THE CHASTISEMENT OF OUR PEACE WAS UPON HIM; AND WITH HIS STRIPES WE ARE HEALED.

Isa. liii. 5.

HOLY WEEK SCHEDULE

Plan ahead to attend Holy Week services at Saint Paul's Church.

- ✠ **Mar. 28.** *Palm Sunday* Holy Communion at 8 & 10 AM
- ✠ **Mar. 29-31.** *Mon. - Wed.* Holy Communion at 12:15 PM
- ✠ **April 1.** *Maundy Thu.* Holy Communion + Stripping of the Altar at 6 PM
- ✠ **April 2.** *Good Friday* Seven Last Words at 12 PM + Stations of the Cross at 6 PM
- ✠ **April 3.** *Holy Saturday* Easter Vigil at 8 PM
- ✠ **April 4.** *Easter Sunday* Holy Communion at 8 & 10 AM + Easter Lunch at 11:30
- ✠ **April 5.** *Easter Monday* Holy Communion at 12:15 PM
- ✠ **April 6.** *Easter Tuesday* Holy Communion at 12:15 PM

Prayer List

HEALTH & HEALING

Eileen Hoff – for healing
Doy Slay – for healing
Audrey Caldwell – for healing
Martha Esker – for healing
Michael Gardner - healing for multiple myeloma
Tyrone Lawrence - healing for his back
Joyce Dearborn - healing for broken hip
Lynn Brundage - healing for foot
Candy Haddix - healing from procedure
Jay Schenck - healing from melanoma, upcoming knee surgery
Rick Higbie (*son of Dick & Susan Higbie*) - for healing
Ryan (*friend of the Higbies*) - leukemia
Chris - stroke recovery
David - memory loss
John - memory loss
Paislee Morris (*friend of the Oldfields*) in the NICU
Robert Burgess (*father of the Clare Burgess*) - for healing
Darlene (*Angels volunteer*) - for successful cancer treatment
Sister Theresa Rose (*friend of Candy Haddix*) - healing for blood clots and brain bleeding
Sue Peters - stomach infection
Juanita Walker - cancer
Joanne Garrigan - jaw infection

Faith (*friend of Sarah Unterburger*) - for healing from an accident
Jennifer (*daughter of Jay & Debbie Schenck*) - for healing from residual effects of Covid
All those who are afflicted or affected by the Coronavirus

GUIDANCE

Lorraine, Kevin, Jonathan, Melissa, Gopal, Cathy, Lew, Christina

MILITARY & CIVIL SERVICE

Yana Kandalova – U.S. Army
Stasia & Dan Colgan (*daughter & son-in-law of Phil & Ranell Schlatter*) – U.S. Army
Pete Schlatter (*son of Phil & Ranell Schlatter*) – U.S. Army
Phill Bunker (*son of Debbie & Kevin Bunker*) – U.S. Army

SPIRITUAL GROWTH

That they all may come to a deeper love and knowledge of God

CONVERSION

That they may come to know Jesus Christ or further grow in faith and repentance

Tom, Angie, Mae, Mike, Brandi, Tim, Teagan, and all those who know not the Lord Jesus Christ

R.I.P.

Weekly Lectionary

MORNING PRAYER

EVENING PRAYER

	<i>1st Lesson</i>	<i>2nd Lesson</i>	<i>Psalter</i>	<i>1st Lesson</i>	<i>2nd Lesson</i>	<i>Psalter</i>
Sun.	14 Exod. 1:8-14, 22-2:10	Luke 18:35-19:10	71-72	Gen. 24:29-end	Mark 15:1-21	73-74
<i>Lent IV</i>						
Mon.	15 Exod. 24	John 7:1-24	75-77	Exod. 25:1-22	1 Tim. 1:1-17	78
Tue.	16 Exod. 28:1-4, 29-41	John 7:25-end	79-81	Exod. 29:38-30:16	1 Tim. 1:18-2 end	82-85
Wed.	17 Exod. 32	John 8:1-30	86-88	Exod. 33	1 Tim. 3	89
Thu.	18 Exod. 34	John 8:31-end	90-92	Exod. 35:20-36:7	1 Tim. 4	93-94
Fri.	19 Exod. 40:17-end	John 9	95-97	Lev. 6:8-end	1 Tim. 5	98-101
Sat.	20 Lev. 19:1-18, 30-end	John 10:1-21	102-103	Lev. 25:1-24	1 Tim. 6	104
Sun.	21 Exod. 2:23-3:20	Mark 10:32-45	105	Exod. 6:2-13	Mark 15:22-39	106
<i>Passion Sunday</i>						

On the Calendar

Sundays. Holy Communion at 8 AM & 10 AM.

Confession. Sundays from 9:15 to 9:45 AM and by appointment.

Morning & Evening Prayer. Monday - Friday at 9 AM & 4 PM. (*Live-streamed*)

Wednesdays. Holy Communion at 12:15 PM. Wednesday Evening Fellowship (prayer, dinner, and catechesis) from 5:30 to 7:30 PM.

Open House. Saint Paul's Classical School will have an Open House on Tuesday, March 9th at 6 PM. Join us to hear our vision for classical and parochial education!

Holy Days. Annunciation of the Blessed Virgin Mary - Wednesday, Mar. 25th at 12:15 PM.

Fridays in Lent. Stations of the Cross + Sermon at 6 PM.

Ordination. God willing, Bishop Grundorf will ordain Dcn. Davison to the Sacred Order of Priests on April 10th at 10 AM.

Angels in the Attic. Open Monday through Saturday from 10 AM to 3 PM.

Food Pantry. Open Tuesdays from 2 to 5 PM; Fridays from 10 AM to Noon.

Mass Intentions

For all afflicted and affected by the Coronavirus. That God would deliver us all from the virus.

For the spirit of evangelism and holiness. That our ministries here might be fruitful and that our parish would grow in holiness and good works (*Ephesians 2:10*)

For all who are sick. That God would heal and comfort them. (*St. James 5:14*)

For our Bishops and other Clergy. Especially our Bishop, Walter H. Grundorf, our Rector, Fr. Brian W. Oldfield, and our Curate, Dcn. Raymond J. Davison (*2 Timothy 4:5*)

For all families, parents, children, and SPCS. That the next generation may be raised in the nurture and admonition of the Lord, that all families might honor God in their lives. (*Eph. 6:4*)

For all those in civil authority and service. That they may rule justly and protect the peace in order that the Church may flourish. (*Romans 13:1*)

Welcome, in the name of the Lord Jesus Christ. If you are visiting Saint Paul's Church for the first time, please fill out one of the Welcome Cards, found in the pew rack in front of you, so we can have a record of your visit. These also serve as our Prayer Request cards. Please place these cards in the offering plate or give them directly to an usher or to one of the clergy.

Clergy of Saint Paul's Church

The Most Rev'd Walter H. Grundorf, D.D., *Diocesan & Presiding Bishop*

The Rev'd Brian W. Oldfield, *Rector*

The Rev'd Mr. Raymond J. Davison, *Curate*

Staff

Charlie Manship, *Organist & Choirmaster*

Clare Burgess, *Deaconess*

Debbie Bunker, *Parish Coordinator*

Cheryl Unterburger, *Thrift Store Manager*

Vestry & Wardens

Don Johnston (2022), *Rector's Warden*

Phil Schlatter (2022), *Junior Warden*

Michael Stone (2021)

Candy Haddix (2021)

Clare Burgess (2022)

Ed Petrow (2023)

Mark Newberry (2023)



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