

SAINT PAUL'S CHURCH

Anglican Province of America



PALM SUNDAY



Sunday, March 28, A.D. 2021

Dear Friends,

Welcome to Saint Paul's Church, a parish in the Anglican Province of America. If this is your first time worshipping in an Anglican parish, then there are two things I wish to share:

First, everything about our worship is patterned after heaven. The basic architecture of our building, the songs we sing, the reverent order of the service, and especially the celebration of the Holy Communion; all are a participation in the realities which are found in heaven. As you will hear in the liturgy, we gather together to *lift up our hearts* to worship Almighty God in and through Jesus Christ our Lord.

Second, the Bible is our foundation for worship. Holy Scripture reveals to us what heaven is really like and what worship is found there. Our liturgy flows from Holy Scripture and is saturated with it. I'm confident you will never find a more biblical worship service than the one which you are about to participate.

The entire liturgy for this Sunday is contained in this booklet. All of the words for the congregation to say are printed in **bold** type. Instructions and service notes are printed in *italics*. All of the hymn numbers correspond to the hymnal in the pew. Please fill out a **WELCOME CARD** in the pew rack and drop it in the offering plate so we have a record of your attendance, and do not hesitate to make an usher aware of how we can serve you. Restrooms are located both in the parish hall and by the administrative offices.

Welcome in the Name of the Lord Jesus Christ,

A handwritten signature in black ink that reads "B. W. Oldfield". The signature is written in a cursive, slightly slanted style.

The Rev'd Brian W. Oldfield, Rector

Children at Saint Paul's Church. Children of all ages are welcomed and encouraged to pray with their parents in the service as we worship in the real presence of Jesus Christ as one united and inseparable Body of believers. Parents are the first teachers of their children and have the privilege to train their children to worship God with joyful reverence. On Sundays we also offer nursery care in the parish hall (at 10 AM) as well as comfortable seating if you need to step out to comfort a distressed child. Changing stations are located in the parish hall restrooms. Please feel free to ask an usher for directions. See our pamphlet on teaching children to be worshippers!

Receiving Holy Communion at Saint Paul's Church. Visitors who are baptized in the Name of the Father, Son, and Holy Ghost and already admitted to Communion in their own churches are invited to receive the Sacrament in faith, repentance, and charity. To receive a Blessing, non-communicants are invited to kneel at the altar rail and cross their arms over their chest.

PRAYERS OF PREPARATION

For the Spirit of Prayer.

O ALMIGHTY God, who pourest out on all who desire it, the spirit of grace and of supplication; Deliver us, when we draw nigh to thee, from coldness of heart and wanderings of mind, that with stedfast thoughts and kindled affections, we may worship thee in spirit and in truth; through Jesus Christ our Lord. Amen.

A Penitential Prayer for Lent

O GOD, whose nature and property is ever to have mercy and to forgive: Receive our humble petitions; and though we be tied and bound with chain of our sins, yet let the pitifulness of thy great mercy loose us; for the honour of Jesus Christ, our Mediator and Advocate. Amen.

A Prayer from the Nashotah Manual

O HEAVENLY Father, clothe me with the wedding garment, even the graces of my blessed Saviour, for then am I sure to be a welcome guest at Thy table, when I shall go thither in the likeness of Thy own well-beloved Son. Through Jesus Christ our Lord. Amen.

A Prayer Adapted from the Old Sarum Rite

WE BESEECH Thee, O LORD, that this Holy Communion may be unto us a guide and provision for our journey unto the haven of everlasting Salvation. May it be to us comfort in sorrow, strength in trial, patience in difficulty, medicine in sickness, delight in prosperity, and love in all things. By these most Holy Mysteries, which we would receive, grant us right faith, firm hope, and perfect charity, purification of desire, gladness of mind, ardent love of Thee, and a due remembrance of the Passion of Thy Beloved SON, with grace to keep our lives full of grace and virtue. And in the hour of our departure grant that we may receive this great Mystery with true faith, sure hope, and sincere charity unto Everlasting Life. Amen.



The Old Sarum Rite (from Salisbury, England) is the medieval English Liturgy from which our Book of Common Prayer descends. These prayers come to us from a tradition of faithful Christians who proclaimed the Gospel of Jesus Christ in England, just as we proclaim that same Gospel in Brevard County, Florida today.

THE BLESSING OF THE PALMS

¶ *All stand at the knocking upon the doors of the Church.*

HOSANNA to the Son of David: blessed is he that cometh in the Name of the Lord. O King of Israel: Hosanna in the highest.

THE FIRST PROCESSIONAL HYMN #64 *Ride on! ride on in majesty! (The King's Majesty)*

∞ The Lord be with you.

∞ **And with thy spirit.**

Let us pray.

O GOD, whom perfectly to love is righteousness, increase and multiply upon us the gifts of thine ineffable grace: and as by the death of thy Son thou hast made us hope for those things in which we believe, grant that by his rising to life again we may attain to that heavenly country toward which we direct our way. Through the same thy Son Jesus Christ our Lord, who with thee in the unity of the Holy Ghost, liveth and reigneth God, world without end. **Amen.**

ASSIST us mercifully with thy help, O Lord God of our salvation: that we may enter with joy upon the meditation of those mighty acts, whereby thou hast given unto us life and immortality; through Jesus Christ our Lord. **Amen.**

Gospeller. Hear the words of the Gospel written in the 21st chapter of Saint Matthew, beginning at the 1st verse.

AND when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples, ² Saying unto them, "Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me. ³ And if any man say ought unto you, ye shall say, 'The Lord hath need of them;' and straightway he will send them." ⁴ All this was done, that it might be fulfilled which was spoken by the prophet, saying,

⁵ "Tell ye the daughter of Sion,
'Behold, thy King cometh unto thee,
mEEK, and sitting upon an ass,
and a colt the foal of an ass.'"

⁶ AND the disciples went, and did as Jesus commanded them, ⁷ And brought the ass, and the colt, and put on them their clothes, and they set him thereon. ⁸ And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way. ⁹ And the multitudes that went before, and that followed, cried, saying, "Hosanna to the son of David: Blessed is he that cometh in the name of the Lord;"

℣. Hosanna in the highest.

℟. **Thanks be to God.**

℣. Lift up your hearts.

℟. **We lift them up unto the Lord.**

℣. Let us bless the Lord.

℟. **It is meet and right so to do.**

IT is very meet, right, and our bounden duty, that we should at all times and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Who art glorious in the assembly of thy saints, For thy creatures serve thee, because they acknowledge thee alone as their God and their Creator: and all that thou hast made doth praise thee, and thy Saints also bless thee: Because they confess, with willing voices, before the kings and rulers of this present world, that great Name of thy only begotten Son: before whom stand Angels and Archangels, Thrones and Dominations; and with all the multitude of the heavenly host, they sing together the hymn of thy glory, evermore praising thee, and saying,

HOLY, HOLY, HOLY Lord God of Hosts. Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.

BLESSED is he that cometh in the Name of the Lord. Hosanna in the highest!

℣. The Lord be with you.

℟. **And with thy spirit.**

Let us pray.

O GOD whose wonderful providence hath ordained even lifeless things to shew forth the dispensation of our redemption: grant, we beseech thee; that the devout hearts of thy faithful people may understand aright the mystery which is this day shewn forth. For, as at this time, the multitude by the inspiration of thy heavenly light went forth to meet their Redeemer, and strawed branches of palm and olive in his way, thereby in the branches of palm foreshadowing his triumph over the prince of death and by the boughs of olive proclaiming that the anointing of the Spirit was come. For the multitude rejoiced to know that even then was it prefigured: that our Redeemer, having compassion on the misery of mankind, was making ready to fight against the prince of death for the life of the whole world, and, by his death, to conquer. And therefore obediently they laid before him offerings to signify both the triumph of his victory and the abundance of his mercy. Wherefore we likewise, with sure faith, having in memory their deeds and the signification of the same, humbly beseech thee, O Lord, Holy Father, Almighty, Everlasting God, that like as thou hast vouchsafed to make us members of the same Jesus Christ our Lord: so in him and through him, we may win the victory over the powers of death, and be made partakers of his glorious resurrection. Who with thee, in the unity of the Holy Ghost, liveth and reigneth God, World without end. **Amen.**

Let us pray.

¶ *The People raise up their Palms for a blessing*

BLESS, ✠ O Lord, we pray thee, these branches of palm: and grant; that as thy people outwardly with their bodies do worship thee, so inwardly in their souls they may serve thee with pure devotion, that they may be victorious over the assaults of the enemy and cleave stedfastly unto all good works. Through Jesus Christ our Lord. **Amen.**

WE BESEECH thee, O Lord, send thy bl ✠ essing upon us who now make our prayer unto thee, and sanc ✠ tify to our use these branches of palm; that we who bear them in thy Name may ever hail him as our King, the same thy Son, Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honour and glory, world without end. **Amen.**

℣. Let us go forth in peace.

℟. **In the Name of Christ. Amen.**

¶ *Those who wish to join in the Procession are welcome to do so. All (whether in the procession or in their pews) are invited to hold their Palms and to sing the Processional Hymn, All Glory, Laud, and Honour.*

THE SECOND PROCESSIONAL HYMN #62 All Glory, Laud, and Honour (St. Theodulph)

¶ *When the crucifer has returned to the chancel steps, the Procession shall pause, and the people remaining in their processional form, there shall be said or sung,*

Psalm 122. *Laetatus sum.*

I WAS glad when they said unto me, * We will go into the house of the LORD.

2 Our feet shall stand in thy gates, * O Jerusalem.

3 Jerusalem is built as a city * that is at unity in itself.

4 For thither the tribes go up, even the tribes of the LORD, * to testify unto Israel, to give thanks unto the Name of the LORD.

5 For there is the seat of judgment, * even the seat of the house of David.

6 O pray for the peace of Jerusalem; * they shall prosper that love thee.

7 Peace be within thy walls, * and plenteousness within thy palaces.

8 For my brethren and companions' sakes, * I will wish thee prosperity.

9 Yea, because of the house of the LORD our God, * I will seek to do thee good.

Let us pray.

ALMIGHTY God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified; Mercifully grant that we, walking in the way of the Cross, may find it none other than the way of life and peace; through the same thy son, Jesus Christ our Lord. **Amen.**

¶ *The People return to their seats and the Celebrant goes up to the Altar and turning to the people says,*

℣. The Lord be with you.

℟. **And with thy spirit.**

Let us pray.

¶ *The People kneel.*

OLORD Jesus Christ, our King and our Redeemer; in whose honour we have carried these branches while chanting thy solemn praises: mercifully grant; that thy grace and heavenly benediction may descend wheresoever these branches shall be taken, and by thy mighty power defend those whom thou has redeemed from all assaults of the enemy. Who with the Father, in the unity of the Holy Spirit, livest and reignest God, world without end. **Amen.**

ANTE-COMMUNION

THE COLLECT *for PURITY*

ALMMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE INTROIT Psalm 22. *Domine, ne longe.*

O LORD, remove not thy succour afar from me; have respect to my defense, and hear me: deliver me from the mouth of the lion; yea, from the horns of unicorns hast thou regarded my cry. ℣. My God, my God, look upon me: why hast thou forsaken me: and art so far from my health, and from the words of my complaint? O Lord, remove not, *(etc.)*

THE SUMMARY *of the LAW*

Hear what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets. *(St. Matthew 22:37-40)*

THE KYRIE #702. *(Merbecke)*

All. **LORD have mercy upon us.**
 CHRIST have mercy upon us.
 LORD have mercy upon us.

THE COLLECT *of the DAY*

Minister. The Lord be with you.

Answer. **And with thy spirit.**

Minister. Let us pray.

¶ The People kneel.

ALMIGHTY and everlasting God, who, of thy tender love towards mankind, hast sent thy Son, our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility; Mercifully grant, that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord. **Amen.**

¶ All may be seated.

THE EPISTLE*Philippians 2:5-11*

Lector. The Epistle is written in the 5th Chapter of the Epistle of Blessed Paul the Apostle to the Hebrews beginning at the 11th Verse.

LET this mind be in you, which was also in Christ Jesus: ⁶ Who, being in the form of God, thought it not robbery to be equal with God: ⁷ But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: ⁸ And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. ⁹ Wherefore God also hath highly exalted him, and given him a name which is above every name: ¹⁰ That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; ¹¹ And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Lector. Here endeth the Epistle.

Answer. **Thanks be to God.**

¶ All stand for the reading of the Holy Gospel.

THE GRADUAL

(*Ps. 73*) THOU hast holden me by my right hand: thou shalt guide me with thy counsel, and after that receive me with glory. *℟.* Truly God is loving unto Israel: even unto such as are of a clean heart. Nevertheless, my feet were almost gone: my treadings had well-nigh slipt. And why, I was grieved at the wicked: I do also see the ungodly in such prosperity.

THE TRACT

(Ps. 22) MY GOD, my God, look upon me: why hast thou forsaken me? *℣.* And art so far from my health: and from the words of my complaint? *℣.* O my God, I cry in the daytime, but thou hearest not: and in the night season also I take no rest. *℣.* And thou continuest holy: O thou worship of Israel. *℣.* Our fathers hoped in thee: they trusted in thee, and thou didst deliver them. *℣.* They called upon thee, and were holpen: they put their trust in thee, and were not confounded. *℣.* But as for me, I am a worm, and no man: a very scorn of men, and the outcast of the people. *℣.* All they that see me laugh me to scorn: they shoot out their lips, and shake their heads, saying: *℣.* He trusted in God, that he would deliver him: let him deliver him, if he will have him. *℣.* They stand staring and looking upon me: they part my garments among them, and cast lots upon my vesture. *℣.* Save me from the lion's mouth: thou hast heard me also from among the horns of the unicorns. *℣.* O praise, the Lord, ye that fear him: magnify him, all ye of the seed of Jacob. *℣.* They shall be counted unto the Lord for a generation: they shall come, and the heavens shall declare his righteousness. *℣.* Unto a people that shall be born: whom the Lord hath made.

THE HOLY GOSPEL *St. Matthew 27:1-54*

The Passion of our LORD JESUS CHRIST according to Saint Matthew

¶ *The parts read by the Narrator (N) are in ordinary type: the words of our Lord, read by another voice are in italics: the words of others, read by the whole congregation (C) are in bold face type.*

N. WHEN the morning was come, all the chief priests and elders of the people took counsel against Jesus, to put him to death. And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor. Then Judas who had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, saying,

C. I have sinned, in that I have betrayed innocent blood.

N. And they said,

C. What is that to us? See thou to that.

N. And he cast down the pieces of silver in the temple, and departed, and went and hanged himself. And the chief priests took the silver pieces, and said,

C. It is not lawful for to put them into the treasury, because it is the price of blood.

N. And they took counsel, and bought with them the potter's field, to bury strangers in. Wherefore that field was called, The field of blood, unto this day. (Then was fulfilled that which was spoken by Jeremiah the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value, and

gave them for the potter's field, as the Lord appointed me.) And Jesus stood before the governor; and the governor asked him, saying,

C. Art thou the King of the Jews?

N. And Jesus said unto him,

✠ *Thou sayest.*

N. And when he was accused by the chief priests and elders, he answered nothing. Then saith Pilate unto him,

C. Hearest thou not how many things they witness against thee?

N. And he answered him not a word, not even to a single charge, insomuch that the governor marvelled greatly. Now at that feast the governor was wont to release unto the people a prisoner, whom they would. And they had then a notable prisoner, called Barabbas. Therefore when they were gathered together, Pilate said unto them,

C. Whom will ye that I release unto you? Barabbas, or Jesus which is called the Christ?

N. For he knew that for envy they had delivered him. And while he was sitting on the judgement-seat, his wife sent unto him, saying,

C. Have thou nothing to do with that just man, for I have suffered many things this day in a dream because of him.

N. But the chief priests and elders persuaded the multitude that they should ask for Barabbas, and destroy Jesus. The governor answered and said unto them,

C. Which of the two will ye that I release unto you?

N. They said,

C. Barabbas.

N. Pilate saith unto them,

C. What shall I do then with Jesus which is called the Christ?

N. They all said unto him,

C. Let him be crucified.

N. And the governor said,

C. Why, what evil hath he done?

N. But they cried out the more, saying,

C. Let him be crucified.

N. When Pilate saw that he could prevail nothing, but that the tumult increased, he took water, and washed his hands before the multitude, saying,

C. I am innocent of the blood of this just person: see ye to it.

N. Then answered all the people, and said,

C. His blood be on us, and on our children.

N. Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified. Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers. And they stripped him, and put on him a scarlet robe. And when they had platted a crown of thorns they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying,

C. Hail, King of the Jews!

N. And they spit upon him, and took the reed, and smote him on the head. And after they had mocked him they took the robe off from him, and put his own raiment on him, and led him away to crucify him. And as they came out they found a man of Cyrene, Simon by name; him they compelled to bear his cross. And when they were come unto a place called Golgotha, that is to say, the place of the skull, they gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink. And they crucified him, and parted his garments, casting lots. And sitting down they watched him there; and set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS. Then were there two thieves crucified with him; one on the right hand, and another on the left. And they that passed by reviled him, wagging their heads, and saying,

C. Thou that destroyest the temple, and buildest it in three days, save thyself: if thou be the Son of God, come down from the cross.

N. Likewise also the chief priests mocking him, with the scribes and elders, said,

C. He saved others, himself he cannot save: if he be the King of Israel, let him now come down from the cross, and we will believe him. He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God.

N. The thieves also, which were crucified with him, cast the same in his teeth.

Now from the sixth hour there was darkness over all the land unto the ninth hour. And about the ninth hour Jesus cried with a loud voice, saying,

✠ *Eli, Eli, lama sabachthani?*

N. that is to say,

✠ *My God, my God, why hast thou forsaken me?*

N. Some of them that stood there, when they heard that, said,

C. This man calleth for Elijah.

N. And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink. The rest said,

C. Let be, let us see whether Elijah will come to save him.

N. Jesus, when he had cried again with a loud voice, yielded up the ghost.

[And here shall all bow the knee and keep silence for a time.]

And behold, the veil of the temple was rent in twain from the top to the bottom, and the earth did quake, and the rocks rent, and the graves were opened, and many bodies of saints which slept arose, and came out of the graves after his resurrection, and went into the holy city, and appeared unto many. Now when the centurion and they that were with him, watching Jesus, saw the earthquake and those things that were done, they feared greatly, saying,

C. Truly this was the Son of God.

Gospeller. The Gospel of the Lord.

Answer. **Praise be to thee, O Christ.**

THE NICENE CREED

IBELIEVE in one God **the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life ☩ of the world to come. Amen.

☩ All may be seated.

PARISH NOTICES

Welcome to Saint Paul's Church. Thank you for worshipping with us; we're so glad you are here! Please fill out a WELCOME CARD and drop it in the offering plate so we have a record of your attendance. Use this card to sign up for our weekly email newsletter and let us know how we can pray for you.

Holy Week Schedule. See page 21 of the bulletin for our schedule of Holy Week services at Saint Paul’s Church.

Easter Sunday. Plan on staying after mass this Easter to enjoy an Easter feast with us, and an Easter egg hunt for our children. The parish will provide meat and drinks, but we ask that everyone bring a side dish or a dessert to share!

Ordination. God willing, Bishop Grundorf will ordain Dcn. Davison to the Sacred Order of Priests on April 10th at 10 AM.

A Note on Palm Sunday. Palm Sunday begins triumphantly as Christ enters into the holy city of Jerusalem as her rightful King. The weight of our acclamation of “Hosanna!” (“Save us now!”) does not become clear until we progress through Holy Week to Good Friday. We call to Jesus to save us, and He answers us by giving Himself as a willing sacrifice to take away the sins of the world. The triumphant joy at the beginning of the Palm Sunday liturgy turns somber as we contemplate the love of God made manifest in the crucifixion of His Divine Son. With this shift in mind, we see that the minor propers come from Psalm 22, the Psalm Jesus recited from the Cross. As you depart today, please do so quietly, and hold your conversations until you reach the Parish Hall.

THE SERMON HYMN #75 *O sacred head, sore wounded*..... (Passion Chorale)

THE SERMON*The Rev’d Brian W. Oldfield*

OFFERTORY

Minister. The Lord be with you.

Answer. **And with thy spirit.**

BE merciful after thy power. If thou hast much, give plenteously; if thou hast little, do thy diligence gladly to give of that little: for so gatherest thou thyself a good reward in the day of necessity. (*Tobit 4:8, 9*)

THY rebuke hath broken my heart, I am full of heaviness: I looked for some to have pity on me, but there was no man: neither found I any to comfort me: they gave me gall to eat, and when I was thirsty they gave me vinegar to drink. (*Psalm 69*)

OFFERTORY ANTHEM “*The Palms*”.....*Gabriel Faure*
Bill Brown, *Trumpeter*

THE PRESENTATION of the ALMS #733.....(*Anonymous*)

¶ *All stand and sing,*

All. **All things come of thee, O Lord, And of thine own have we given thee. Amen.**

ORATE, FRATRES (PRAY, BRETHREN)

Celebrant. Pray, brethren, that my sacrifice and yours may be acceptable to God the Father Almighty.

Answer. **May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, both to our benefit, and that of all his holy Church.**

Celebrant. Let us pray.

¶ The Celebrant then prays silently over the gifts, then says:

PRAYER FOR THE CHURCH

Let us pray for the whole state of Christ's Church.

¶ The People kneel.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless ✠ thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

THE HOLY COMMUNION

INVITATION, CONFESSION & ABSOLUTION

YE WHO do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

ALMIGHTY GOD, **Father of our Lord Jesus Christ, Maker of all things, Judge of all** Amen; **We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

¶ Then shall the Celebrant (the Bishop if he be present) stand up, and turning to the People, say,

ALMIGHTY GOD, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

¶ Then shall the Celebrant say,

HEAR what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. (*St. Matt. 11:28*).

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life (*St. John 3:16*).

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners (*1 Tim. 1:15*).

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins (*1 St. John 2:1, 2*).

¶ After which the Celebrant shall proceed, saying,

THE SURSUM CORDA #734..... (Traditional)

Celebrant. The Lord be with you.

Answer. **And with thy spirit.**

Celebrant. Lift up your hearts.

Answer. **We lift them up unto the Lord.**

Celebrant. Let us give thanks unto our Lord God.

Answer. **It is meet and right so to do.**

¶ Then, facing the Altar, the Celebrant says,

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

¶ Then shall be said the Proper Preface, according to the time, if there be any specially appointed.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

THE SANCTUS & BENEDICTUS #796..... (Merbecke)

HOLY, HOLY, HOLY, Lord God of hosts, Heaven and earth are full of thy glory:
Glory be to thee, O Lord Most High.

BLESSED is he that cometh in the Name of the Lord. Hosanna in the highest!

CONSECRATION: INSTITUTION, OBLATION, & INVOCATION

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again:

FOR in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat,

THIS IS MY BODY, WHICH IS GIVEN FOR YOU;
DO THIS IN REMEMBRANCE OF ME.

Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for

THIS IS MY BLOOD OF THE NEW TESTAMENT,
WHICH IS SHED FOR YOU, AND FOR MANY,
FOR THE REMISSION OF SINS;
DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME.

¶ Then shall be said the Oblation.

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

¶ Then shall be said the Invocation.

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thine almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Let us pray. And now, as our Saviour Christ hath taught us, we are bold to say,

THE LORD'S PRAYER #722. (Traditional)

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver ✠ us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

AGNUS DEI #706. (Merbecke)

**O LAMB of God, that takest away the sins of the world,
Have mercy upon us.
O LAMB of God, that takest away the sins of the world,
Have mercy upon us.
O LAMB of God, that takest away the sins of the world,
Grant us thy peace.**

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Celebrant. Behold the Lamb of God. Behold him that taketh away the sins of the world.

¶ The Centurion's Prayer is said thrice.

People. **Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.**

HYMNS for HOLY COMMUNION

#66 Sing, my tongue, the glorious battle (Pange Lingua)

#335 Glory be to Jesus (Caswall)

THE COMMUNION VERSE. St. Matthew 26

O MY Father, if this cup may not pass away from me, except I drink it: thy will be done.

¶ When all have communicated, the Minister says,

Minister. The Lord be with you.

Answer. **And with thy spirit.**

Minister. Let us pray.

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thine everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Let us pray.

GRANT, O Lord, that by the operation of these thy mysteries, we may be cleansed from all our sins: and obtain that which we have asked according to thy will. Through Jesus Christ our Lord. **Amen.**

Minister. The Lord be with you.

Answer. **And with thy spirit.**

Minister. Let us bless the Lord.

Answer. **Thanks be to God.**

¶ *All stand for the Last Gospel and Recessional Hymn.*

THE LAST GOSPEL. *St. John 1:1-14*

Celebrant. The Lord be with you.

Answer. **And with thy spirit.**

Celebrant. The begin ✠ ning of the Holy Gospel according to John.

Answer. **Glory be to thee, O Lord.**

IN the beginning was the Word, and the Word was with God, and the Word was God. ² The same was in the beginning with God. ³ All things were made by him; and without him was not any thing made that was made. ⁴ In him was life; and the life was the light of men. ⁵ And the light shineth in darkness; and the darkness comprehended it not. ⁶ There was a man sent from God, whose name was John. ⁷ The same came for a witness, to bear witness of the Light, that all men through him might believe. ⁸ He was not that Light, but was sent to bear witness

of that Light. ⁹ That was the true Light, which lighteth every man that cometh into the world. ¹⁰ He was in the world, and the world was made by him, and the world knew him not. ¹¹ He came unto his own, and his own received him not. ¹² But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: ¹³ which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. ¹⁴ And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

All. **Thanks be to God.**

THE RECESSIONAL HYMN #71 *Ah, Holy Jesus (Herzliebster Jesu)*

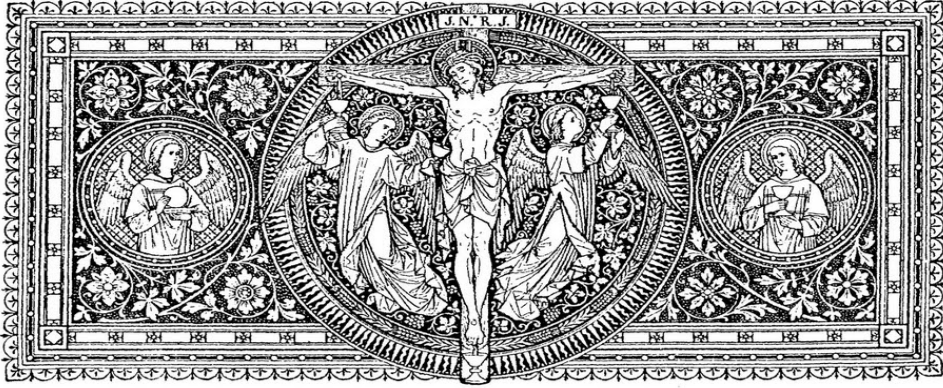


¶ All may kneel in quiet prayer as the Altar Lights are extinguished.

PRAYERS OF THANKSGIVING

LET thy Body, O Lord, which I have taken, and thy Blood which I have drunk, cleave unto my soul; and grant that no spot of sin may remain in me, whom this pure and holy Sacrament hath refreshed. Through Jesus Christ our Lord. Who livest and reignest with thee and the Holy Ghost, ever one God. World without end. Amen.

IBLESS Thee, O God, for the spiritual nourishment with which Thou hast strengthened and refreshed my soul. I bless Thee, that through the crucified Body and Blood of Thy Son, I am restored to Thy favour. Pardon the many imperfections of my services; and grant me grace to fulfill the sacred vows of love and obedience which I have made to Thee, my God and Father, through Jesus Christ my Redeemer. Amen.



BUT HE WAS WOUNDED FOR OUR TRANSGRESSIONS, HE WAS BRUISED FOR
 OUR INIQUITIES: THE CHASTISEMENT OF OUR PEACE WAS UPON HIM; AND
 WITH HIS STRIPES WE ARE HEALED.

Isa. liii. 5.

HOLY WEEK SCHEDULE

- | | | | |
|---|--------------------|-----------------------|---|
| ✠ | Mar. 28. | <i>Palm Sunday</i> | Holy Communion at 8 & 10 AM |
| ✠ | Mar. 29-31. | <i>Mon. - Wed.</i> | Holy Communion at 12:15 PM |
| ✠ | April 1. | <i>Maundy Thu.</i> | Holy Communion + Stripping of the Altar at 6 PM |
| ✠ | April 2. | <i>Good Friday</i> | Seven Last Words at 12 PM + Stations of the Cross at 6 PM |
| ✠ | April 3. | <i>Holy Saturday</i> | Easter Vigil at 8 PM |
| ✠ | April 4. | <i>Easter Sunday</i> | Holy Communion at 8 & 10 AM + Easter Lunch at 11:30 AM |
| ✠ | April 5. | <i>Easter Monday</i> | Holy Communion at 12:15 PM |
| ✠ | April 6. | <i>Easter Tuesday</i> | Holy Communion at 12:15 PM |

Prayer List

HEALTH & HEALING

Eileen Hoff – for healing
Doy Slay – for healing
Audrey Caldwell – for healing
Martha Esker – for healing
Michael Gardner - healing for multiple myeloma
Tyrone Lawrence - healing for his back
Joyce Dearborn - healing for broken hip
Lynn Brundage - healing for foot
Candy Haddix - healing from procedure
Jay Schenck - healing from melanoma, upcoming knee surgery
Susan Higbie - for a swift recovery from back surgery
Rick Higbie (*son of Dick & Susan Higbie*) - for healing
Ryan (*friend of the Higbies*) - leukemia
Chris - stroke recovery
David - memory loss
John - memory loss
Paislee Morris (*friend of the Oldfields*) in the NICU
Robert Burgess (*father of the Clare Burgess*) - for healing
Darlene (*Angels volunteer*) - for successful cancer treatment
Sister Theresa Rose (*friend of Candy Haddix*) - healing for blood clots and brain bleeding
Sue Peters - stomach infection
Juanita Walker - cancer
Joanne Garrigan - jaw infection
Faith (*friend of Sarah Unterburger*) - for healing from an accident

Jennifer (*daughter of Jay & Debbie Schenck*) - for healing from residual effects of Covid
Michele & Herb (*family of Angels volunteer*) - cancer
Brandon (*family Debbie Bunker*) - cancer
All those who are afflicted or affected by the Coronavirus

GUIDANCE

Lorraine, Kevin, Jonathan, Melissa, Gopal, Cathy, Lew, Christina

MILITARY & CIVIL SERVICE

Yana Kandalova – U.S. Army
Stasia & Dan Colgan (*daughter & son-in-law of Phil & Ranell Schlatter*) – U.S. Army
Pete Schlatter (*son of Phil & Ranell Schlatter*) – U.S. Army
Phill Bunker (*son of Debbie & Kevin Bunker*) – U.S. Army

SPIRITUAL GROWTH

That they all may come to a deeper love and knowledge of God
Jayne, Samuel, Johanna, Ben, Matt

CONVERSION

That they may come to know Jesus Christ or further grow in faith and repentance
Tom, Angie, Mae, Mike, Brandi, Tim, Teagan, Francisco, and all those who know not the Lord Jesus Christ

R.I.P.

Mass Intentions

For all afflicted and affected by the Coronavirus. That God would deliver us all from the virus.

For the spirit of evangelism and holiness. That our ministries here might be fruitful and that our parish would grow in holiness and good works (*Ephesians 2:10*)

For all who are sick. That God would heal and comfort them. (*St. James 5:14*)

For our Bishops and other Clergy. Especially our Bishop, Walter H. Grundorf, our Rector, Fr. Brian W. Oldfield, and our Curate, Dcn. Raymond J. Davison (*2 Timothy 4:5*)

For all families, parents, children, and SPCS. That the next generation may be raised in the nurture and admonition of the Lord, that all families might honor God in their lives. (*Eph. 6:4*)

For all those in civil authority and service. That they may rule justly and protect the peace in order that the Church may flourish. (*Romans 13:1*)

On the Calendar

Sundays. Holy Communion at 8 AM & 10 AM. Catechesis at 9 AM.

Confession. Sundays from 9:15 to 9:45 AM and by appointment.

Morning & Evening Prayer. Monday - Friday at 9 AM & 4 PM. (*Live-streamed*)

Wednesdays. No Wednesday Evening Fellowship until May 19th.

Holy Days. Feast of the Ascension, Thursday, May 13th at 6:30 PM.

Ordination. God willing, Bishop Grundorf will ordain Dcn. Davison to the Sacred Order of Priests on April 10th at 10 AM.

Angels in the Attic. Closed on Good Friday. Open Monday through Saturday from 10 AM to 3 PM.

Food Pantry. Open Tuesdays from 2 to 5 PM; Fridays from 10 AM to Noon.

Birthdays & Anniversaries in March

Happy Birthday to Vivienne Unterburger (7th), Ernest Sutton (16th), Matthew Bunker (29th), William Oldfield (30th)

☞ Is your birthday or anniversary missing? Please contact the church office so that we can update our records!

Weekly Lectionary

MORNING PRAYER				EVENING PRAYER		
	<i>1st Lesson</i>	<i>2nd Lesson</i>	<i>Psalter</i>	<i>1st Lesson</i>	<i>2nd Lesson</i>	<i>Psalter</i>
Sun. 28 <i>Palm Sunday</i>	Exod. 11	Matt. 26	132-135	Isa. 52:13-53 end	Luke 19:29-end	136-138
Mon. 29	Hos. 13:1-14	John 14:1-14	139-140	Hos. 14	John 14:15-end	141-143
Tue. 30	Isa. 42:1-9	John 15:1-16	144-146	Wisd. 2:1 & 12-end	John 15:17-end	147-150
Wed. 31	Num. 21:4-9	John 16:1-15	144-146	Lev. 16:2-24	John 16:16-end	147-150
Thu. 01 <i>Maundy Thu.</i>	Lam. 1:1-14	John 17	1-5	Lam. 3:1-33	John 13:1-35	6-8
Fri. 02 <i>Good Friday</i>	Gen. 22:1-18	John 18:1-32	9-11	Isa. 50:4-10	John 19:38-end	12-14
Sat. 03 <i>Holy Saturday</i>	Zech. 9:9-12	1 Pet. 2:11-end	15-17	Job 19:21-27	John 2:13-22	18
Sun. 04 <i>Easter Sunday</i>	Exod. 12:1-14	Rev. 1:4-18	19-21	Exod. 14:5-end	John 20:11-23	22-23

Welcome, in the name of the Lord Jesus Christ. If you are visiting Saint Paul's Church for the first time, please fill out one of the Welcome Cards, found in the pew rack in front of you, so we can have a record of your visit. These also serve as our Prayer Request cards. Please place these cards in the offering plate or give them directly to an usher or to one of the clergy.

Clergy of Saint Paul's Church

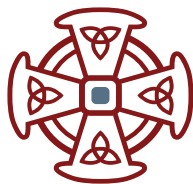
The Most Rev'd Walter H. Grundorf, D.D., *Diocesan & Presiding Bishop*
The Rev'd Brian W. Oldfield, *Rector*
The Rev'd Mr. Raymond J. Davison, *Curate*

Staff

Charlie Manship, *Organist & Choirmaster*
Clare Burgess, *Deaconess*
Debbie Bunker, *Parish Coordinator*
Cheryl Unterburger, *Thrift Store Manager*

Vestry & Wardens

Don Johnston (2022), *Rector's Warden*
Phil Schlatter (2022), *Junior Warden*
Michael Stone (2021)
Candy Haddix (2021)
Clare Burgess (2022)
Ed Petrow (2023)
Mark Newberry (2023)



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