

# SAINT PAUL'S CHURCH

*Anglican Province of America*



## EASTER DAY



Sunday, April 17, A.D. 2022

Dear Friends,

Welcome to Saint Paul's Church, a parish in the Anglican Province of America. If this is your first time worshipping in an Anglican parish, then there are two things I wish to share:

First, everything about our worship is patterned after heaven. The basic architecture of our building, the songs we sing, the reverent order of the service, and especially the celebration of the Holy Communion; all are a participation in the realities which are found in heaven. As you will hear in the liturgy, we gather together to *lift up our hearts* to worship Almighty God in and through Jesus Christ our Lord.

Second, the Bible is our foundation for worship. Holy Scripture reveals to us what heaven is really like and what worship is found there. Our liturgy flows from Holy Scripture and is saturated with it. I'm confident you will never find a more biblical worship service than the one which you are about to participate.

The entire liturgy for this Sunday is contained in this booklet. All of the words for the congregation to say are printed in **bold** type. Instructions and service notes are printed in *italics*. All of the hymn numbers correspond to the hymnal in the pew. Please fill out a **WELCOME CARD** in the pew rack and drop it in the offering plate so we have a record of your attendance, and do not hesitate to make an usher aware of how we can serve you. Restrooms are located both in the parish hall and by the administrative offices.

Welcome in the Name of the Lord Jesus Christ,

A handwritten signature in black ink that reads "B. W. Oldfield". The signature is written in a cursive, slightly slanted style.

The Rev'd Brian W. Oldfield, Rector

**Children at Saint Paul's Church.** Children of all ages are welcomed and encouraged to pray with their parents in the service as we worship in the real presence of Jesus Christ as one united and inseparable Body of believers. Parents are the first teachers of their children and have the privilege to train their children to worship God with joyful reverence. On Sundays we also offer nursery care in the parish hall (at 10 AM) as well as comfortable seating if you need to step out to comfort a distressed child. Changing stations are located in the parish hall restrooms. Please feel free to ask an usher for directions. See our pamphlet on teaching children to be worshipers!

**Receiving Holy Communion at Saint Paul's Church.** Visitors who are baptized in the Name of the Father, Son, and Holy Ghost and already admitted to Communion in their own churches are invited to receive the Sacrament in faith, repentance, and charity. To receive a Blessing, non-communicants are invited to kneel at the altar rail and cross their arms over their chest.

## ANTE-COMMUNION

### OPENING ACCLAMATION

℣. Alleluia. The Lord is risen.  
℟. **The Lord is risen indeed. Alleluia.**  
℣. O come, let us adore Him.  
℟. **Alleluia. Alleluia.**

### THE PROCESSIONAL HYMN #85 *Jesus Christ is ris'n today* . . . . . (Easter Hymn)

℣. The Lord be with you.  
℟. **And with thy spirit.**

¶ *The People kneel.*

Let us pray.

### THE COLLECT *for PURITY*

**A**LMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

### THE INTROIT . . . . . *Resurrexi.* Psalm 139.

I AM risen, and am present with thee, alleluia: thou hast laid thine hand upon me, alleluia; such knowledge is too wonderful and excellent for me, alleluia, alleluia.

(*Ps. ibid.*) O Lord, thou hast searched me out and known me: thou knowest my down sitting and mine uprising.

℣. Glory be to the Father, and to the Son, and to the Holy Ghost.

℟. As it was in the beginning is now and ever shall be, world without end. Amen.

I am risen, (*etc.*)

### THE SUMMARY *of the LAW*

Hear what our Lord Jesus Christ saith.

**T**HOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets. (*St. Matthew 22:37-40*)

THE NINEFOLD KYRIE #710. . . . . (Healey Willan)

¶ *Each line is sung thrice.*

*All.*      **LORD have mercy upon us.**  
             **CHRIST have mercy upon us.**  
             **LORD have mercy upon us.**

THE GLORIA *in* EXCELSIS #713. . . . . (Healey Willan)

¶ *All stand and sing the Gloria In Excelsis.*

**G**LORY be to God on high, **and on earth peace, good will towards men.** We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy ✠ Ghost, art most high in the glory of God the Father. Amen.

THE COLLECT *of the* DAY

℣. The Lord be with you.  
℟. **And with thy spirit.**

¶ *The People kneel.*

Let us pray.

**A**LMIGHTY God, who through thine only begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life: we humbly beseech thee, that, as by thy special grace preventing us thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect. Through the same Jesus Christ our Lord. Who liveth and reigneth with thee and the Holy Ghost ever, one God, world without end. **Amen.**

¶ *All may be seated.*

THE EPISTLE ..... *Colossians 3:1-4*

*Lector.* The Epistle is written in the 3<sup>rd</sup> Chapter of the Epistle of Blessed Paul the Apostle to the Colossians beginning at the 1<sup>st</sup> Verse.

**I**F ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. <sup>2</sup> Set your affection on things above, not on things on the earth. <sup>3</sup> For ye are dead, and your life is hid with Christ in God. <sup>4</sup> When Christ, who is our life, shall appear, then shall ye also appear with him in glory.

*Lector.* Here endeth the Epistle.

*Answer.* **Thanks be to God.**

THE GRADUAL & ALLELUIA

(*Ps. 118*) THIS is the day which the Lord hath made: we will rejoyce and be glad in it  
✠ O give thanks unto the Lord, for he is gracious: and his mercy endureth for ever.

ALLELUIA, alleluia. Christ our Passover: is sacrificed for us.

THE SEQUENCE HYMN #97. .... (*Victimae Paschali*)

CHRISTIANS, to the Paschal Victim offer your thankful praises! A Lamb the sheep redeemeth: Christ, who only is sinless, reconcileth sinners to the Father. Death and life have contended in that combat stupendous: the Prince of Life who died, reigns immortal. Speak, Mary, declaring what thou sawest wayfaring?

“THE Tomb of Christ, who is living: the glory of Jesus’ resurrection: Bright Angels attesting, the shroud and napkin resting. Yea, Christ my hope is arisen: to Galilee he now goes before you.”

CHRIST indeed from death is risen, our new life obtaining. Have mercy, victor King ever reigning! Amen.

THE HOLY GOSPEL ..... *St. John 20:1-10*

*Gospeller.* The Lord be with you.

*People.* **And with thy spirit.**

*Gospeller.* The contin ✠ uation of the Holy Gospel according to John.

*People.* **Glory be to thee, O Lord.**

**T**HE first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre. <sup>2</sup> Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them,

“They have taken away the Lord out of the sepulchre, and we know not where they have laid him.”<sup>3</sup> Peter therefore went forth, and that other disciple, and came to the sepulchre.<sup>4</sup> So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre.<sup>5</sup> And he stooping down, and looking in, saw the linen clothes lying; yet went he not in.<sup>6</sup> Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie,<sup>7</sup> And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.<sup>8</sup> Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed.<sup>9</sup> For as yet they knew not the scripture, that he must rise again from the dead.<sup>10</sup> Then the disciples went away again unto their own home.

*Gospeller.* The Gospel of the Lord.

*People.* **Praise be to thee, O Christ.**

## THE NICENE CREED

**I BELIEVE** in one God **the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

**AND in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.**

**AND I believe in the Holy Ghost, The Lord, and Giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life ✠ of the world to come. Amen.**

## PARISH NOTICES

**Welcome to Saint Paul’s Church.** Thank you for worshipping with us; we’re so glad you are here! Please fill out a **WELCOME CARD** and drop it in the offering plate so we have a record of your attendance. Use this card to sign up for our weekly email newsletter and let us know how we can pray for you.

**Happy Easter!** He is risen! Please join us after the 10 AM mass for Easter lunch and an egg hunt on the grounds.

THE SERMON HYMN #94 *Come, ye faithful raise the strain* . . . . . (St. Kevin)

THE SERMON . . . . . *The Rev'd Brian W. Oldfield*

### OFFERTORY

℣. The Lord be with you.

℟. **And with thy spirit.**

(1 Chron. 29:11) THINE, O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is thine; thine is the kingdom, O LORD, and thou art exalted as head above all.

(Ps. 76) THE earth trembled and was still: when God arose to judgement, alleluia.

OFFERTORY ANTHEM "*Deck thyself my soul with gladness*" . . . . . (Johann Crueger)

ARR. STEPHEN KRANTZ

Alex Kaufman, *Flautist*

Andy Lester, *Euphonium*

THE PRESENTATION of the ALMS. . . . . (*Vigiles et Sancti*)

¶ *All stand and sing,*

*The Doxology.* **Praise God from whom all blessings flow,  
Praise Him all creatures here below, alleluia, alleluia!  
Praise Him above ye heavenly host,  
Praise Father, Son and Holy Ghost:  
Alleluia, alleluia, alleluia, alleluia, alleluia!**

ORATE, FRATRES (PRAY, BRETHREN)

℣. Pray, brethren, that my sacrifice and yours may be acceptable to God the Father Almighty.

℟. **May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, both to our benefit, and that of all his holy Church.**

¶ *The Celebrant then prays silently over the gifts, then says:*

### PRAYER FOR THE CHURCH

Let us pray for the whole state of Christ's Church.

¶ *The People kneel.*



**A**LMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless ✠ thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

## THE HOLY COMMUNION

### INVITATION, CONFESSION & ABSOLUTION

**Y**E WHO do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

**A**LMIGHTY GOD, **Father of our Lord Jesus Christ, Maker of all things, Judge of all** **Amen; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**



¶ *Then shall the Celebrant (the Bishop if he be present) stand up, and turning to the People, say,*

**A**LMIGHTY GOD, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

¶ *Then shall the Celebrant say,*

HEAR what comfortable words our Saviour Christ saith unto all who truly turn to him.

**C**OME unto me, all ye that travail and are heavy laden, and I will refresh you. (*St. Matt. 11:28*).

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life (*St. John 3:16*).

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners (*1 Tim. 1:15*).

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins (*1 St. John 2:1, 2*).

**THE SURSUM CORDA #734**..... (*Traditional*)

℣. The Lord be with you.

℟. **And with thy spirit.**

℣. Lift up your hearts.

℟. **We lift them up unto the Lord.**

℣. Let us give thanks unto our Lord God.

℟. **It is meet and right so to do.**

¶ *Then, facing the Altar, the Celebrant says,*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

BUT CHIEFLY ARE WE BOUND TO PRAISE THEE FOR THE GLORIOUS RESURRECTION OF THY SON JESUS CHRIST OUR LORD: FOR HE IS THE VERY PASCHAL LAMB, WHICH WAS OFFERED FOR US, AND HATH TAKEN AWAY THE SIN OF THE WORLD; WHO BY HIS DEATH HATH DESTROYED DEATH, AND BY HIS RISING TO LIFE AGAIN HATH RESTORED TO US EVERLASTING LIFE.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**HOLY, HOLY, HOLY, Lord God of hosts, Heaven and earth are full of thy glory:  
Glory be to thee, O Lord Most High.**

**BLESSED is he that cometh in the Name of the Lord. Hosanna in the highest!**

**CONSECRATION: INSTITUTION, OBLATION, & INVOCATION**

**A**LL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender  
mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our  
redemption; who made there (by his one oblation of himself once offered) a full, perfect, and  
sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute,  
and in his holy Gospel command us to continue, a perpetual memory of that his precious  
death and sacrifice, until his coming again:

**F**OR in the night in which he was betrayed, he took Bread; and when he had given thanks,  
he brake it, and gave it to his disciples, saying, Take, eat,

THIS IS MY BODY, WHICH IS GIVEN FOR YOU;  
DO THIS IN REMEMBRANCE OF ME.

Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them,  
saying, Drink ye all of this; for

THIS IS MY BLOOD OF THE NEW TESTAMENT,  
WHICH IS SHED FOR YOU, AND FOR MANY,  
FOR THE REMISSION OF SINS;  
DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME.

*¶ Then shall be said the Oblation.*

**W**HEREFORE, O Lord and heavenly Father, according to the institution of thy dearly  
beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make  
here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the  
memorial thy Son hath commanded us to make; having in remembrance his blessed passion  
and precious death, his mighty resurrection and glorious ascension; rendering unto thee most  
heartly thanks for the innumerable benefits procured unto us by the same.

*¶ Then shall be said the Invocation.*

**A**ND we most humbly beseech thee, O merciful Father, to hear us; and, of thine almighty  
goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts  
and creatures of bread and wine; that we, receiving them according to thy Son our Saviour  
Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of  
his most blessed Body and Blood.

**A**ND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Let us pray. And now, as our Saviour Christ hath taught us, we are bold to say,

**THE LORD'S PRAYER #722.** ..... *(Traditional)*

**O**UR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver ✠ us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **Amen.**

∞ World without end.

℞ **Amen.**

∞ The peace of the Lord be always with you.

℞ **And with thy spirit.**

**AGNUS DEI #712.** ..... *(Healey Willan)*

**O LAMB of God, that takest away the sins of the world,  
Have mercy upon us.**

**O LAMB of God, that takest away the sins of the world,  
Have mercy upon us.**

**O LAMB of God, that takest away the sins of the world,  
Grant us thy peace.**

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

℣. Behold the Lamb of God. Behold him that taketh away the sins of the world.

☞ *The Centurion's Prayer is said thrice.*

℣. **Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.**

#### HYMNS for HOLY COMMUNION

#197 *Let all mortal flesh keep silence (Picardy)*

#194 *Very Bread, good Shepherd (Unitas Fratrum)*

#### THE COMMUNION VERSE

(1 Cor. 5) CHRIST our Passover is sacrificed for us, alleluia: therefore let us keep the feast with the unleavened bread of sincerity and truth, alleluia, alleluia, alleluia.

☞ *When all have communicated, the Minister says,*

℣. The Lord be with you.

℣. **And with thy spirit.**

Let us pray.

**A**LMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thine everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Let us pray.

**W** E BESEECH thee, O Lord, put into our hearts the love of thy Holy Spirit: that as thou hast now fulfilled us with this Paschal Sacrament, so thou wouldest make us to continue in all godly concord. Through Jesus Christ our Lord. **Amen.**

℣. The Lord be with you.

℟. **And with thy spirit.**

℣. Depart in peace, alleluia, alleluia.

℟. **Thanks be to God, alleluia, alleluia.**

**T** HE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

*¶ All stand for the Last Gospel and Recessional Hymn.*

**THE LAST GOSPEL.** . . . . . *St. John 1:1-14*

℣. The Lord be with you.

℟. **And with thy spirit.**

℣. The begin ✠ ning of the Holy Gospel according to John.

℟. **Glory be to thee, O Lord.**

**I** N the beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup> The same was in the beginning with God. <sup>3</sup> All things were made by him; and without him was not any thing made that was made. <sup>4</sup> In him was life; and the life was the light of men. <sup>5</sup> And the light shineth in darkness; and the darkness comprehended it not. <sup>6</sup> There was a man sent from God, whose name was John. <sup>7</sup> The same came for a witness, to bear witness of the Light, that all men through him might believe. <sup>8</sup> He was not that Light, but was sent to bear witness of that Light. <sup>9</sup> That was the true Light, which lighteth every man that cometh into the world. <sup>10</sup> He was in the world, and the world was made by him, and the world knew him not. <sup>11</sup> He came unto his own, and his own received him not. <sup>12</sup> But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: <sup>13</sup> which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. <sup>14</sup> And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

*All.*            **Thanks be to God.**

**THE RECEPTIONAL HYMN #90** *He is risen, he is risen . . . . . (Neander)*



# Prayer List

*Underlined names indicate parish members.*

## HEALTH & HEALING

Eileen Hoff – for healing  
Audrey Caldwell – for healing  
Michael Gardner - healing for multiple myeloma, heart blockages  
Robert Burgess - for healing  
Katie Libasci - for healing from cancer  
Betty Wood- for healing  
Kevin Bunker - for recovery from surgery  
Terry Strong - for recovery from a fall  
Joe Sweat (*coworker of Ian Greenberg*) - healing after an accident  
Gar Williams - recovering from a stroke  
Bp. David Haines - battling stage 4 cancer  
Heidi (*wife of parish contractor*) - paralysis from neck down  
John Blocker (*sponsor of Fr. Davison*) - heart failure  
Chris - stroke recovery  
David - memory loss  
John - memory loss  
Buddy - battling brain cancer  
Don - recovery from throat surgery  
Jake Sheppard - healing from seizures  
Cindy (*friend of Debbie Bunker*) - melanoma  
Michelle (*sister of Angels volunteer*) - cancer  
Curt Tomlinson (*brother of Cheryl Unterburger*) - for healing for upper respiratory issues  
Timothy Fern - recovery from stroke  
Mary - recovery for knee  
Brian Ellingson (*friend of Michael Stone*) - for successful

cancer treatment

Patty (*daughter of Bonnie Kerr*) - for healing  
Bob (*son of Bonnie Kerr*) - recovery of surgery  
James and Shannon - healing from sickness  
Keith (*brother in law of Debbie Bunker*) - for healing  
James - for prostate  
Roy - Parkinson's disease  
Marianne Edwards (*aunt of Lauren Greenberg*) - for a successful spinal fusion surgery  
Lori - in hospice care  
Cathy Oldfield (*mother of Fr. Brian*) - recovery from surgery  
Cindy Peak - bone cancer

## GUIDANCE

**David S., Gopal, Rose, Kyle, Mary, Steve, Parker & Hannah, the Seargent family, for all marriages and those discerning marriage, for the growth of families**

## MILITARY & CIVIL SERVICE

Stasia & Dan Colgan (*daughter & son-in-law of Phil & Ranell Schlatter*) – U.S. Army  
Pete Schlatter (*son of Phil & Ranell Schlatter*) – U.S. Army  
Phill Bunker (*son of Debbie & Kevin Bunker*) – U.S. Army

## CONVERSION

*That they may come to know Jesus Christ or further grow in faith and repentance*

**Kassidy, Kerstin, Runa, Gar, Sherry, Sarit, Jodie, Zach, Aaron, Joey, Devan, Mike, Billy, and all those who know not the Lord Jesus Christ**

☞ *Please use the WELCOME CARD in the pew rack to add a prayer request or update a current one.*

## On the Calendar

**Sundays.** Holy Communion at 8 & 10 AM. Catechesis and Choir Practice at 9 AM. Fellowship Potluck at 11:30 AM.

**Confession.** By appointment through Eastertide; please contact the parish office to schedule.

**Morning & Evening Prayer.** Mon. - Fri. at 8 AM and 2:45 PM respectively.

**Angels in the Attic.** Open Monday - Saturday from 9 AM to 3 PM

**Saint Paul's Classical School.** Mon. - Fri. from 8 AM - 3 PM. Last day on May 27<sup>th</sup>

**Holy Days.** Feast of the Ascension, Thursday, May 26<sup>th</sup> at 6 PM.

## *Mass Intentions*

**For the spirit of evangelism and holiness.** That Saint Paul's Church would boldly preach the Gospel of Jesus Christ for the salvation of souls and that our parish would grow in holiness and good works (*Ephesians 2:10*)

**For all families, parents, children, and schools.** That the next generation may be raised in the nurture and admonition of the Lord (*Eph. 6:4*)

**For all who are sick.** That God would heal and comfort them. (*St. James 5:14*)

**For our Bishops and other Clergy.** Especially for our Presiding Bishop, Chandler H. Jones, our Rector, and our Curate that their ministries might be fruitful. (*2 Timothy 4:5*)

**For all those in civil authority and service.** That they may rule justly and protect the peace in order that the Church may flourish. (*Romans 13:1*)

## *Birthdays & Anniversaries in April*

*Happy Birthday* to Sarah Unterburger (8<sup>th</sup>), Scott Burgess (8<sup>th</sup>), Marianne Oliva (14<sup>th</sup>), Lynn Brundage (17<sup>th</sup>)

*Happy Anniversary* to Fr. Raymond Davison (Priesthood - 10<sup>th</sup>), Kenny & Katie Gardner (13<sup>th</sup>)

*¶ Is your birthday or anniversary missing? Please contact the church office so that we can update our records!*

## *Weekly Lectionary*

*¶ Lectionary readings for Advent 2021 - Trinitytide 2022 come from the 1962 Canadian Book of Common Prayer*

### MORNING PRAYER

### EVENING PRAYER

		<i>1<sup>st</sup> Lesson</i>	<i>2<sup>nd</sup> Lesson</i>	<i>Psalter</i>	<i>1<sup>st</sup> Lesson</i>	<i>2<sup>nd</sup> Lesson</i>	<i>Psalter</i>
Sun.	17	Exod. 12:1-14	Rev. 1:4-18	86-88	Exod. 14:5-end	John 20:11-23	89
		<i>Easter Day</i>					
Mon.	18	Exod. 15:1-18	Luke 24:1-12	90-92	Isa. 12	Rev. 7:9-end	93-94
		<i>Easter Monday</i>					
Tue.	19	Isa. 25:1-9	1 Pet. 1:1-12	95-97	Isa. 26:1-19	Matt. 28:1-10	98-101
		<i>Easter Tuesday</i>					
Wed.	20	Isa. 61	1 Pet. 1:13-end	102-103	Song of Songs 2:8-end	John 21:1-14	104
Thu.	21	Job 14:1-15	1 Thess. 4:13-end	105	Dan. 12	Mark 5:21-end	106
Fri.	22	Zeph. 3:14-end	Acts 17:16-31	107	2 Kings 4:8-37	Luke 7:11-17	108-109
Sat.	23	Jer. 31:1-14	Acts 26:1-23	110-113	Mic. 7:7-end	John 11:17-44	114-115
Sun.	24	Isa. 51:1-16	Luke 24:13-35	116-118	Exod. 15:1-18	John 20:24-end	119 (I-IV)
		<i>Low Sunday</i>					



*Welcome, in the name of the Lord Jesus Christ.* If you are visiting Saint Paul's Church for the first time, please fill out one of the Welcome Cards, found in the pew rack in front of you, so we can have a record of your visit. These also serve as our Prayer Request cards. Please place these cards in the offering plate or give them directly to an usher or to one of the clergy.

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### **Clergy of Saint Paul's Church**

The Most Rev'd Chandler H. Jones, SSC, *Diocesan & Presiding Bishop*

The Rev'd Brian W. Oldfield, *Rector*

The Rev'd Raymond J. Davison, *Curate*

#### **Staff**

Charlie Manship, *Organist & Choirmaster*

Dss. M. Clare Burgess, *Ministry Coordinator*

Debbie Bunker, *Parish Administrator*

Mary Dyer, *Thrift Store Manager*

#### **Vestry & Wardens**

Don Johnston (2022), *Rector's Warden*

Phil Schlatter (2022), *Junior Warden*

Clare Burgess (2022)

Ed Petrow (2023)

Mark Newberry (2023)

Samuel Leiro (2024)

Charlie Manship (2024)



**SAINT PAUL'S**  
**CHURCH & SCHOOL**  
*Anglican Province of America*

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